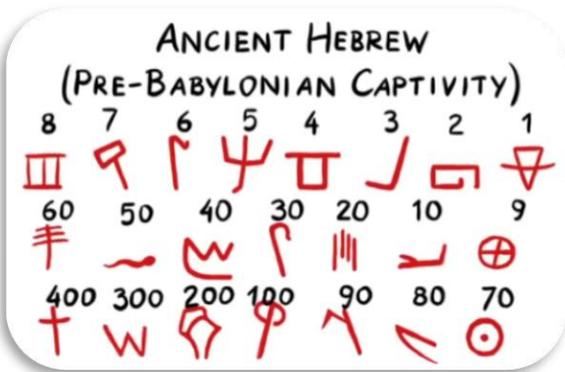


Shabbat

The name of Shabbat (or Sabbath) is always known as the 7th day of the week. After six days creation of heaven and earth, there then made another day. Made the seventh day as a blessing (sacred) memorial day. HE marks this last day of the week as special day to remember how wonderful HE made during the six days creation (Gen. 1:1-31; 2:1-3; Ex. 20:8-11; Is. 56:6). The word “shabbat” is found in the ancient Semitic languages of Hebrew, Aramaic, and Arabic languages. Long before they were divided tribe of Israel and/or Judah, apart from ^{שבת}. They have this ancient word shabbat before their language evolved. The modern Hebrew word for seventh was closely to mean “shevet”. The word “Shabbat or Sabbath” is a Hebrew verb to means "to rest from labor", the day of rest. The seventh day was name after the meaning of rest. Another word, the seventh day or Saturday dose not mainly to mean just a number 7 but to REST.

Ancient Aramaic/Hebrew once had a numerals used by each alphabetic letters. These ancient writing were pictograph long before it evolved into pictograms. These typefaces writing is now known as Hebrew alphabet letter. Each letter was use as numeric, before the numerals have it own name.



Just to know, it is written backward from right to left. Modern Hebrew still do write backward. The counting “seventh-day” of the week was probably name after the word “shavat” (Sabbath) first, before any other numeric of their own name instead of singular alphabetic letter.

Today, Hebrew now have its own numeric name. Before Ancient Aramaic/Hebrew had their own numeric name, the numeric system once used by each singular alphabetic letter in order. For example, first singular alphabetic letter was “ALEPH” used for number one. And the second singular alphabetic letter “BET” was used for number two. The ancient Aramaic/Hebrew alphabetic letter “HEY” was used for number five. Number ten was for alphabetic letter “YOD”. Now it had its own numeric name.

1-10 Ah-Chaad/Ah-Chaath Wa I-Shar/I-Sha-Rah						
NUME	HEBREW NAME (M)	HEBREW NAME (F)	ETTER VALUE (PROTO)	LETTER VALUE PHOENICIAN	LETTER VALUE MODERN	TRANSLITERATION
One	Ah-chaad	Ah-chaath	𐤀	𐤁	א	Ah
Two	Sha-na-yam	Sha-tha-yam	𐤂	𐤃	ב	Ba
Three	Sha-la-shah	Sha-lash	𐤄	𐤅	ג	Gu
Four	Ah-ra-ba-i-ha	Ah-ra-bal	𐤆	𐤇	ד	Du
Five	Chaa-ma-shah	Chaa-mash	𐤈	𐤉	ה	Ha
Six	Sha-shah	Shash	𐤊	𐤋	ו	Wa
Seven	Sha-ba-i-ha	Sha-bal	𐤌	𐤍	ז	Za
Eight	Sha-ma-wa-nah	Sha-ma-wa-nah	𐤎	𐤏	ח	Chaa
Nine	Tha-sha-i-ha	Tha-shai	𐤐	𐤑	ט	Ta
Ten	I-shar	I-sha-rah	𐤒	𐤓	י	Ya

In today world, we can find ever cultural languages around the world have their own name for Saturday, the 7th day of the week. Below, you will notice 25 example of different languages that have very similar sounding name (and how it spells) for Sabbath.

Arabic: <i>Sabet</i>	Maltese: <i>is-Sibt</i>
Armenian: <i>Shabat</i>	Polish: <i>Sobota</i>
Bosnian: <i>Subota</i>	Portuguese: <i>Sábado</i>
Bulgarian: <i>Sabota</i>	Romanian: <i>Sambata</i>
Corsican: <i>Sàbatu</i>	Russian: <i>Subbota</i>
Croatian: <i>Subota</i>	Serbian: <i>Subota</i>
Czech: <i>Sobota</i>	Slovak: <i>Sobota</i>
Georgian: <i>Sabati</i>	Slovene: <i>Sobota</i>
Greek: <i>Savvato</i>	Somali: <i>Sabti</i>
Hebrew: <i>Shabbat</i>	Spanish: <i>Sabado</i>
Indonesian: <i>Sabtu</i>	Sudanese: <i>Saptu</i>
	Ukranian: <i>Subota</i>
Italian: <i>Sabato</i>	
Latin: <i>Sabbatum</i>	

Once again, Shabbat is always known as 7th day (1) of the week. However, shabbat is also known for any sabbatical appointed time holiday as well. Meaning there is other kind of Sabbath day that isn't on the weekly seventh day. For example, according to Leviticus chapter 23, ^{אֲשֶׁר} teach us that there are eight annual appointed times of the day to remember. Three of these eight annual appointed time holiday have three pilgrimage feasts festivals holiday. It is also known for three feasts of the first fruits festivals.

- First New Moon (New Year) (2)
- Passover (3) / Unleavened Bread (4) (Peace Offering)
- Feast of Weeks (2nd First-Fruits festival) (5)
- Day of Trumpets (First Day of the Seventh Month) (6)
- Day of Atonement (Cleaning of Sin Offering) (7)
- Festival of Tabernacles Week (Third-First-Fruits festival) (8)

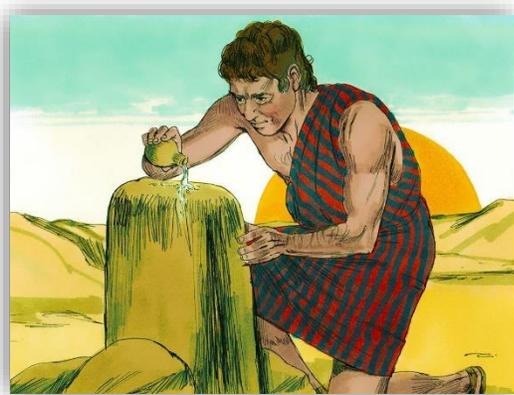
During the week of the Passover and Unleavened week, this is the first feasts festivals. The second feasts of festivals is Feast of Weeks and the third feasts festivals is Festival of Tabernacles. As you can see, these different sabbatical appointed time Holi-days will not land on the weekly seventh day. It will fall on other day. The importation is ^{אֲשֶׁר} want his people to take shabbat (rest) whatever the appointed time day land on. ^{אֲשֶׁר} have commanded us to annually track one of these appointed day holiday which can fall on any giving day of the month. How we do that, according to Genesis chapter one, verse 14 created the sun, moon, and stars on the fourth day. These sun, moon, and stars are the tracking sign (mark) of the season of the day and year. ^{אֲשֶׁר} created these lights to rule over the day and night. This is how we the people should of originally track the time system instead of our modern-day time system.

Roman-Gregorian is our modern-day time system. **אלהים** 's time system is a lot different from the Roman-Gregorian time system. That is why **אלהים** made it clear to us that the fourth commandment said for us not to forget this SHABBAT law. Because this is the mark of the REMEMBERING Day for **אלהים** 's people to remember, track it. To honor and respect this sabbatical time of the day HE had already given us.

After **אלהים** made the heaven and earth. HE blessed the seventh day and **SANCTIFIED** it: because that in it HE had rested from all HIS [AWESOME engineer art] work (Gen. 2:3). We cannot simply ignore this law and think there is a reason why the Sabbath law no longer apply on Saturday, the seventh day in the future.

"...that this day must not be forgotten but to REMEMBER. Because it is a that ye may know that I am the Creator who doth sanctify you" - Ex. 31:13

Clearly this passage verse telling us why we need to remember this commanded. Because HE wants us to remember how great testimony our Almighty Father did, the Creator ONE who want us to acknowledge that HE created the world of heaven to earth. He has often repeated this commandment all the time for a reason. Since the day **אלהים** created everything from heaven to earth, created the fountain laws of all of this everything HE made cannot be change. Once again, it CANNOT BE CHANGE and will not change HIS mind. He created this plan by HIS will which stand firm forever. Please read Deu. 4:2; 7:9, 12:32; 32:4; Psa. 33:11; 89:34; 119:89; 90, Num. 23:19, Isa. 40:8; 54:10 Mal. 3:6, and Prov. 30:5-6 to see for yourselves why this is true I say. Whatever the law of creation was first built in the ancient day, stay the way it is as always. Because **אלהים** said so!



After **אלהים** spoke to Jacob and said to him, *"Your name shall be Israel,"* Jacob set up a stone pillar and called the place Bethel (Gen. 35:14).

After **אלהים** spoke to Moses and gave him ALL the Commandments (laws), Moses got up early the next morning and stood up twelve stone pillars representing the twelve tribes of Israel (Ex. 24:4).





Joshua also set up twelve stones from the river Jordan to remember **אֱלֹהִים**'s clearing of the river for safe passage. He told the Israelites to use the stones as a memorial to tell their descendants about what **אֱלֹהִים** had done for them (Jos. 4:21-24).

All these stones are a memorial stones which was built as a sign mark for remembering. Just like the rainbow in the clouds in Noah's day of the great flood is also the sign (mark) of the covenant between **אֱלֹהִים** and the earth (Gen. 9:13) and this is why Shabbat is a sign covenant between **אֱלֹהִים** and us throughout our future children's generations (Ex. 31:13).

*"Therefore, I, **אֱלֹהִים** made them go out of the land of Egypt and brought them into the wilderness. And I gave them My statutes and showed them My judgments, 'which, if a man does, he shall live by them.' Moreover, I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I am the Almighty ONE, the Creator who sanctifies them. Yet the house of Israel rebelled against Me in the wilderness; they did not walk in My statutes; they despised My judgments, 'which, if a man does, he shall live by them'; and they greatly defiled My Sabbaths. Then I said I would pour out My fury on them in the wilderness, to consume them." - Eze. 20:10-13.*

*"Speak also to the children of Israel, saying: 'Surely my Sabbaths you shall keep, for it is a sign (MARK) between Me and you throughout your generations, that you may know that I am the Almighty ONE, the Creator [ONE] who sanctifies you. You shall keep the Sabbath, therefore, for it is sacred to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people. Work shall be done for six days, but the seventh is the Sabbath of rest, holy to the Master of **אֱלֹהִים**. Whoever does any work on the Sabbath day, he shall surely be put to death. Therefore, the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed.'" - Exo. 31:13-17*

You may now see why **אֱלֹהִים** commanded made everything, including the Sabbatical day holiday MARK. That this Sabbatical rule of time cannot be change, add, or removed. Just as why the law of gravity or magnetism nor water cannot be change. Otherwise, everything will collapse in our daily life.

*"You must not go in the statutes of your parents; you must not keep their regulations, and you must not make yourself unclean with their idols. I, **אֱלֹהִים**, am your Creator ONE, so go in my statutes and keep my regulations and do them. And treat my Sabbaths as holy, and they will be a sign between me and between you that you may know that I, **אֱלֹהִים**, am your Creator Almighty ONE." - (Eze. 20:18-20)*



This also mean not to follow the mark of the Roman-Gregorian time system, this way we will be able to know exactly when the Shabbat day begin. Not to get confused along with the man world system.

The next thing to understand is, when dose the Sabbath day begin? Let go back to the creation of GENESIS time. First chapter and verse five, where it said, *"There came to be evening and there came to be morning, the first day"*. As reader who read this verse must be extra careful what it actually telling saying. We cannot let anyone tell us that this passage verse automatically as conclusion for "EVENING" to mean the beginning of the day. Just because it mentioned first in our modern-day English scripture. We must understand what happen before verse five. From verse 3-4, **אֱלֹהִים** start creating something anew. He spoken (commanded) there to appear a light. Light that shines in the void of the dept darkness that never had this appearing light to separate the darkness. This is the beginning of something HE did before there was evening and there came to be morning. We must put our mind set by understanding how the ancient interpreted this light that appear first for the first time. How this describes during the creation beginning of life. Like anew day rise of the sun to light up the "DAY".

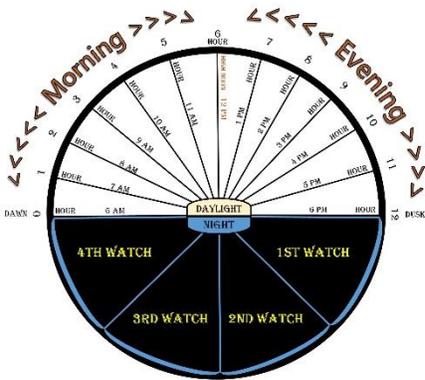
The kind of culture the ancient use in this language were like drawing a draw to tell story. Like how we read the red color or red octagon's shape without the word "STOP" or "DANGER". We would begin to understand at that moment why we see a red color or red octagon's shape. It means something for us to have the conscious of the danger or to stop. Or seeing a white flag waving on the stick, is a conscious message of someone desire to surrender for peace, to be unarmed, and no bloodbath. Since our modern English and Hebrew are not the same as how the ancient used their language by art of the pictograph. Image instead of words.

The other thing we must also understand throughout the scripture books, daily sacrifice offering teaches us that one sacrifice offering happened in the morning and one in the evening.

*"...to offer burnt offerings to **אֱלֹהִים** on the altar of burnt offering regularly morning and evening and to do according to all that is written in the Torah of **אֱלֹהִים** which He commanded Yisra'el;" This is why the book of Isaiah 60:1 said "Arise, shine, for your light has come, and the glory of **אֱלֹהִים** has risen (or renew) upon you" is just like waking up in the morning as anew day to refresh a start of the day." - First Chronicles 16:40*

This is why the book of Isaiah 60:1 said *“Arise, shine, for your light has come, and the glory of the has risen (or renew) upon you”* is just like waking up in the morning as anew day to refresh a start of the day. The same for how this interpreted it in the book of Lamentations 3:22-23. They always start their serving work in the morning, the beginning of thir “DAY”. This is why is we called “DAY” as a whole 24-hour, because daylight rule over the night. First is the day and night being the last. That is why ^{אָרִיזָה} separates this light from the darkness and HE is glad that HE did that according to verse three and four. Those two verses are what HE did during creation before there was evening. Between evening to morning, nothing had happened during that hours. Just as people sleep during that hours as well.

The bottom line here is, nothing had happened from the time of “...Evening and there was Morning”, because verse 3 and 4 is what did happen before there was evening and then there was morning. And also because it dark and most people are sleeping during that hours.



Base on how we track the sign of the sun and moon during spring and fall seasons (because of equal day and night hour always happen during that season), we must understand it take about 24 hour to fill in one “DAY”. First 12-hour is the daylight, and the last 12-hour is the night hours. From dawn of the morning to the sundown dusk is the first 12-hour and from sundown dusk to dawn of the morning is the last 12-hour of the DAY. Once again, the daylight rule over the darkness NIGHT, that is why the 24 hours get the name DAY instead of NIGHT. Ancient people once follow every hour by the sundial from dawn to dusk. Notice the design of time on the left, that the first hour would be around 7 AM. The HIGH-NOON, the 6th hour of

the daylight was about at 12 PM and the end of the daylight hour, the 12th hour is around at 6 PM.

During the night hours, there were a night shift hours for the guard gate and tower. There were four divided night-watch for the guard take turn to work at night for three hours.

On the image on the right is what the sundial used to looks like before people change the clock format system. The today clock on the wall or a watches we wear on our wrist is not the same as the sundial used to follow. This is why ^{אָרִיזָה}'s time system is so different from the Roman-Gregorian time system. Roman and Greek made their own sundial that isn't the same as the far ancient sundial. I know this is true because during Hezekiah's day according to the book of 2nd Kings 20:8-11 & Isaiah 38:7,8 mentioned about the shadow moved ten degrees backward by the sundial of Ahaz. People back then used to know how to track the time properly. As reader who read this document article by now, should be able to clearly understand that the beginning of the day starts at dawn. Because the sunlight starts lighten the sky just before sunrise.



Now the question is, does this Sabbatical law only apply to the bloodline descendants of Abraham, Isaac, or Jacob (Israel), nor David? The answer is NO, it does not only apply to the descendants of Abraham, Isaac, or Jacob (Israel), nor David. Because the descendants of Adam, Enosh, and Noah are all not the

