

LOVE ME and KEEP MY COMMANDMENTS

Did you know that **אֱלֹהִים** said “LOVE ME and KEEP MY COMMANDMENTS”, is the only words HE mentioned “ME” and “MY” in the book of Exodus chapter 20 and Deuteronomy chapter 5? In another words, the rest of the Old Testament (OT) books it describe as HIS, HE, or YOUR, when a person like Moses describing about **אֱלֹהִים**'s statutes and Commandments. The reason Exodus chapter 20 and Deuteronomy chapter 5 are the only two that mentioned HIS own saying “ME” or “MY”, these two chapter of the books describe about the commandments law by **אֱלֹהִים**'s own words.

The reason I, Bro. Pouliot starting of about this “ME” and/or “MY”, is to noticed how differences did the books of the New Testament (NT) made a statement. For example, we will noticed what Jesus said in John 14:15.

“If you love Me, you will keep My commandments”.

The first question here is, who COMMANDMENTS did this passage verse says, wasn't it Jesus or **אֱלֹהִים** said that? We know from the OT books, it's **אֱלֹהִים** who finger wrote the commandments on the tablets stone (Exodus 31:18). Why did this passage verse in John 14:15 that Jesus said “MY COMMANDMENTS”? Here is another one Jesus said it again.

If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. - John 15:10

Again, we know it is not of Jesus' COMMANDMENTS he wrote, it was ONLY **אֱלֹהִים** handiwork who wrote the law. This is why I want to point out about this wrong, wrong about how the NT books is written in a way to trick our mind what is true and false. Like how Satan had trick mind word Adam's wife about the forbidden fruit.

The next part I what to show you what did Jesus say in the book of Matthew, but let's start off reading in chapter 19, verse 16.

“Now behold, one came to Him and said, “Teacher, what good shall I do to have eternal life”

"Why do you ask Me about what is good? Jesus said to him. "There is only One who is good; but if you want to enter into life, keep the commandments". - verse 17

I want to pause verse 17 there for a moment. Notice how Jesus reply "...what is good" and then he said "*there is only ONE who is good...*" Isn't this strange to see how Jesus isn't good enough? This beginning statement of what Jesus made about "GOOD" wasn't exactly what the fella was looking for. So, keep in mind why Jesus said that. Let's keep reading the rest of the reply Jesus was making.

"...Jesus said, Do not murder, do not commit adultery, do not steal, do not give false testimony..." - verse 18

Notice in that verse 18, he mentioned four commandments.

"...honor your father and mother, and love your neighbor as yourself". - verse 19

Verse 19, Jesus mention two more commandments. The next verse, you will notice something is wrong.

"All these I've kept, the young man said to Him. What do I still lack"? - verse 20

Verse 20, Jesus did NOT explain the fella the rest of the commandments which ~~3333~~ made TEN COMMANDMENTS. Jesus only mentioned six, why? Now, the next verse Jesus made it worse statement.

"...Jesus said to him, If you wish to be perfect, go, sell what you own, and give to the poor; and you will have treasure in heaven. Then come, follow Me". - verse 21

Why the heck did not Jesus apply the rest of the commandments and made another statement about being "PERFECT" by selling off all of the things the fella own and then he should come back to follow Jesus?

This is why I want to discuss about this topic, because there are many issues about the NT books that aren't right. Which explained the whole reason why I no longer believe in the NT doctrine books of Jesus.

Let's us read in Deuteronomy 6:1-9, to clearly understand why the Commandments and statutes of אלהים is importation to understand.

"Now his is the commandments, the statutes and ordinances that אלהים, your Almighty ONE commanded to teach you to do in the land you are crossing over to possess – so that you might fear אלהים, your Almighty ONE, to keep all His statutes and Commandments that "I AM" (אני) commanding you and your son and your son's son all the days of your life, and so that you may prolong your days. Hear, therefore, O Yisrael, and take care to do this, so that it may go well with you and you may increase mightily, as אלהים, your Almighty ONE of your fathers has promised you, in a land flowing with milk and honey"

As you can see, that passage verses introduce about the Commandments, the statutes and ordinances of אלהים. To insure us that this Commandments was made by אלהים.

"Know therefore that אלהים, your Almighty ONE, He is the Creator ONE – the faithful Almighty ONE who keeps covenant kindness for a thousand generations with those who love HIM and keep HIS Commandments." - Deuteronomy 7:9

So far, you can see how the above verse describe YOUR, HE, HIS, etc... as אלהים's Commandments instead of how Moses (or the author) who did not describe exactly words "MY Commandments". Moses often describe what "HE" (אלהים) taught him. When we read in the NT books, we often see what Jesus said in exact own word which he did not write in the book. It was the author who wrote it, tend to write Jesus' very own word which opposite to how the author who wrote the OT books.

Often time in the NT book, Jesus would said "I have not spoken on My own, but the Father" or how he is explained "the Son can do nothing from himself except what he sees the Father doing" (John 12:49; 50, 5:19; 30). If Jesus claim to do exact what the heavenly Father doing or say, then why is it that the language written strange and differently from the OT books? Why is this Jesus kept saying "MY", "ME", or even an "I" etc... instead of telling people it is the heavenly Father's own Commandments, not my?

"So now, O Yisrael, what does אלהים, your Almighty ONE require of you, but to fear, אלהים your Almighty ONE, to walk in all HIS ways and love HIM, and to serve אלהים, your Almighty ONE with all your heart and with all your soul, to keep the

Commandments of אֱלֹהִים and HIS statutes that I AM (אֲנִי) commanding you today, for your own good. - Deuteronomy 10:12-13

Let's take a look in Revelation 17:14, in this passage verse

"They will make war against the Lamb, and the Lamb will overcome them—because he is Lord of lords and King of kings, and those with Him are called and chosen and faithful."

There is a problem with the above verse, by how that passage verse saying that the enemies will make war against Jesus who is the Lamb and how it also describe that Jesus as Lord of lords and King of kings. The ideal of enemies who will make war against Jesus who is the Lord of lords or King of kings is a twist ideal message. The kind of message that seem like a copycat, but in a technology change way from what Deuteronomy 10:17 actually says.

"For אֱלֹהִים, your Creator is Almighty ONE of mightys and Master of masters—the great, mighty and awesome Almighty ONE, who does not show partiality or take a bribe."

And yet, how it's also describe differently about who will punish those who don't comply with the Commandments? Who will bring curses upon to those who don't follow?

"But if you will not listen to the voice of אֱלֹהִים, your Almighty ONE, to take care to do all HIS Commandments and statutes that "I AM" (אֲנִי) commanding you today, all these curses will come on you and overtake you." - Deuteronomy 28:15

See how the above verse said (or what Leviticus 26:14 said), we see that it's אֱלֹהִים alone who will deliver curses upon to those who don't follow along with the Commandments laws. Not Jesus, it was never his Commandments or anyone else. Do he really LOVE אֱלֹהִים, the Father in heaven? I don't think so.

So the last question here is, to whom shall we LOVE and obverse ALL (TEN) Commandments? Jesus or אֱלֹהִים?