

Would ʾĀdām Say:

Give Up Everything & Follow Me?

According to Matthew 19:16-22, from what Jesus said a one man - "If you want to be perfect, go, sell your possessions and give the proceeds to the poor—and you will have treasure in heaven—and come, follow me" does not sound right. Would ʾĀdām want a person to give up everything and give all to the poor. And then follow Jesus, just doesn't sound like what ʾĀdām would do. Especially how a man will have a treasure of his life in heaven? I, Bro. Pouliot will explain why is that.

According to Deuteronomy 6:5, it said we are to serve ʾĀdām with all our heart, soul, and might, which states: *"You shall love ʾĀdām, your Creator ONE with all your heart and with all your soul and with all your might."* This verse highlights the central tenet of serving ʾĀdām wholeheartedly and dedicating oneself completely to Him. This is true how ʾĀdām is more important than anything. But, this would not apply to giving up everything and follow ʾĀdām other than how Jesus said.

Since ʾĀdām created the heavens and earth, HE owns it all, just as how the book of Psalm chapter 24 teaches this. And what more, the book of Leviticus 25:23-24 also explains this - *"Moreover, the land is not to be sold permanently, because the land is Mine. For you are sojourners with Me..."* and also how the book of Exodus 19:5 said - *"Now then, if you listen closely to My voice, and keep My covenant, then you will be My own treasure from among all people, for all the earth is Mine"*.

Here is another thing to understand, ʾĀdām said *"But remember ʾĀdām, your Creator ONE, is the one who makes you wealth, and so confirms his covenant, which HE swore to your ancestors, as it is today"* according to Deuteronomy 8:18. Once a person wholly serves ʾĀdām and do well with the covenant agreement with ʾĀdām, will build wealth with him. This is one way to understand how ʾĀdām wouldn't want the person to surrender everything a person who already have what he has works for and he would use one-tenth of those produce, flocks, and/or herds he has save aside. Amount that he would set aside for an offering to ʾĀdām.

This book of Matthew 19:21 is indeed a bad foolish doctrine way to fall in for that, whether the man is rich or not, and want to be perfect can't just walk with this man-Jesus for that. Since a man on earth is still a sinner.

"For there is not a righteous man upon earth, that doeth good, and sinneth not." - Ecclesiastes 7:20

"For all have sinned, and come short of the glory of God." - Psalms 14:3

These verses suggest that human beings are inherently flawed and prone to sin, and that is why we need $\Psi\Upsilon\Upsilon\text{---}$'s guidance and forgiveness to achieve the path of perfection. Which is where the law, or the Torah, is seen as a gift from $\Psi\Upsilon\Upsilon\text{---}$ that teaches people how to live according to HIS will, because HE does want us to avoid evil way. By following the printable law, people can attain righteousness and holiness, and draw closer to $\Psi\Upsilon\Upsilon\text{---}$.

However, we must also understand that the teaching in the Tanakh also emphasizes the importance of faith, love, and repentance as essential elements of a relationship with $\Psi\Upsilon\Upsilon\text{---}$. For example:

"And now, Israel, what doth $\Psi\Upsilon\Upsilon\text{---}$ your Creator ONE require of thee, but to fear $\Psi\Upsilon\Upsilon\text{---}$ your Creator ONE, to walk in all HIS ways, and to love HIM, and to serve $\Psi\Upsilon\Upsilon\text{---}$ your Creator ONE with all thy heart and with all thy soul."
- Deuteronomy 10:12)

"For I desire mercy, and not sacrifice; and the knowledge of God more than burnt-offerings." (Hosea 6:6) "The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou wilt not despise." - Psalms 51:19

These verses show that $\Psi\Upsilon\Upsilon\text{---}$ values sincerity, compassion, and devotion more than ritual observance, and that He is merciful and forgiving to those who repent and seek Him. Therefore, the path to perfection is not only a matter of living and following the law but also a matter of having a genuine and loving connection with $\Psi\Upsilon\Upsilon\text{---}$. Because at the end of the time of sin, we can become perfect forever. So, brother and sister, $\Psi\Upsilon\Upsilon\text{---}$'s way is perfect; the word of the heavenly Master proves it is true; HE is a shield for all of those who take refuge in HIM (Psalm 18:30).

And also, in that same verse 21, it said *"and you will have treasure in heaven"* is another odd passage verse. Treasure in heaven is another sounding odd way for a sinless person to have wealth and live up in heaven instead of on earth. The TANAKH does speak of new heaven and Earth, so, this mean sinless people will be living on earth instead of up in heaven forever. New earth will have a much better treasure than the kind of life we have here on earth now.

So, we must ignore this false doctrine of Jesus' words. We must follow and believe only $\Psi\Upsilon\Upsilon\text{---}$'s word. Be patient and wait for $\Psi\Upsilon\Upsilon\text{---}$ who will return to earth one day; to end the sin of the world. HE who shall renew our strength; we shall mount up with wings like eagles; we one day shall run and not be weary; we shall walk and not faint like how the book of Isaiah 40:31 teaches this. Don't give up everything for someone else, but be satisfied with what each of us have. Because everything we have is owned by $\Psi\Upsilon\Upsilon\text{---}$, even if HE take and/or give. HE sure will give us such wealth of something while we walk with (serve) $\Psi\Upsilon\Upsilon\text{---}$.