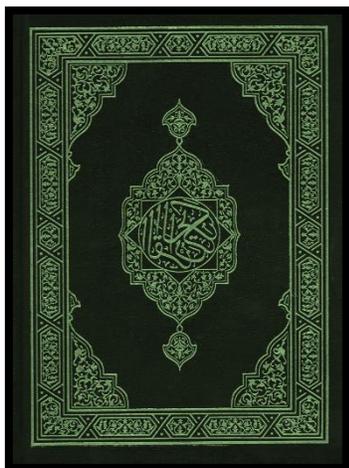


TRUTH BEHIND ABOUT QUR'AN (KORAN)

-Under the Sharia Law-



Back in the year 2012, six years journey of my biblical discovery truth testimony. I, Bro. Pouliot met someone who was a peaceful Muslim believer online. He convinced me that 'Allah' is the only true Creator ONE who made the heaven and earth. He strongly believes the Sharia Law is the only law to establish everywhere around the world. What I have learned about what the Muslim believers believe in, he told me about this ancient Prophet who name is Muhammad. Muhammad who claimed to be a messenger from Alluh. He had a visions of an Angel names Gabriel who revealed and dictated him the number of message which is written in this book called Qur'an (or Koran). While we were discussion between our beliefs, he also told me that Muslim believe in the Old Testament book (or the Hebrew Bible nor Tanakh) like all the story about Moses, Abraham, Isaac, and Jacob. But it is written a little

bit different then how the Christian Old Testament Bible or Jewish book of Tanakh. This I find it a little bit interesting, because there must be some kind connection history between the Muslin and the two other books of the Old Testament books. So, I decide to read the Qur'an book and see whether this Muhammad was the true Prophet man long time ago.

Since I understand that Muslim do read the Old Testament books like Tanakh or in the Bible. I have learned about the Tanakh, the three division books, Torah, Nevi'Im and Ketuvim. I know Torah is composed with the Five Books of Moses, with many commandments (mitzvot) law along with the Ten Commandments as well. The word "Torah" means "to teach." Traditionally, the Torah is written on a scroll that is then wound around two wooden poles. This is called a "Sefer Torah" and it is handwritten by the surfer (scribe) who must copy the text perfectly. When in modern printed form, the Torah is usually called a "Chumash," which comes from the Hebrew word for the number "five".

I also learned to understand Nevi'im is the Prophets manuscript book that divided with each former Prophets: (1) (Joshua, Judges, Samuel, and Kings) and (2) the Latter Prophets (Isaiah, Jeremiah, Ezekiel, and the Twelve, or Minor, Prophets: Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi).

Ketuvim, is the third finial division manuscript of the Tanakh's (Old Covenant). It is divided into four sections. Ketuvim include poetical books (Psalms, Proverbs, and Job), the Megillot, or Scrolls (Song of Solomon, Ruth, Lamentations of Jeremiah, Ecclesiastes, and Esther), prophecy (Daniel), and history (Ezra, Nehemiah, and I and II Chronicles).

Before I begin sharing what I know about the Quran book, we need to understand that there are divided Muslin believers. Similar to how the Christian or Jewish world are divided as well. There are several major branches: Sunni, Shi'a, Ibadi, Ahmadiyya, and Sufism. These branches started to develop after Muhammad's death when people began to disagree on the successor of the religion. I was told some of

these believers do not believe in the Old Testament. I am also told most Muslim do not believe YahuSha, the Messiah (Jesus) died on the cross or tree which the New Testament teach. This is another reason why I decided to read their Quran book. After reading some area of the Quran book, I do find that this book does teach about YahuSha. It mentioned he did die and was taken up by Allah himself (4: 157,158; 3: 55*).

After learning a little bit about Muhammad, it is my understanding about his timeline history according to Quarn, he was born 550 years after YahuSha's day. According to the Quran, it said that he was replaced with Muhammad for the final opening stage of the heavenly message to the world. In another word, Muslim claimed he was the last Prophet after YahuSha.

After researching on the Qur'an book, I noticed that there are some other translated Quran books. It took me some time to know which is the first and the correct Quran book in English. Until I found one that is written as the first old version of Quran in English translated, it appears to me that it mentions nothing like what the New Testament Bible teach. While there is information speak of like the Old Testament book in this old Quran book. However, not all of them and some have it. So, this is something I must do my best to share what I learned what most of the Quran all versions say.

First thing I have noticed, Qur'an teach that all Prophets are SINLESS and this is the first problem I find it so wrong. Because the Old Testament Bible opposite to that teaching. Muslim believes that all Prophets do not sin, because Muslim believe Allah's prophets are free from such wickedness according to various statements in Qur'an and a detail from a book called The Religion of Islam, p. 109.

According to the Old Testament (OT) books, all prophets DID SINS!

- a. Noah's sinned are by nakedness and drunkenness, according in Genesis/Barashit chapter 9.
- b. Abraham did sin by how he lies about his wife. Genesis/Barashit 12:18 or 20:9.
- c. Moses did the sins by raising his arm and struck the rock twice with his staff in anger, this he disobeys the commands of the heavenly host. (Numbers/Book of Bamidbar 20:1-13)
- d. King David as well has sinned, numbers of kinds. David took another man's wife and had him murdered. This is accord in the book of Second Samuel/Shamual-Bat11:1-5; 6-17.

Here more evidence:

Do not be over righteous, neither be overwise— why destroy yourself? Indeed, there is no one on earth who is righteous, no one who does what is right and never sins. -Ecclesiastes 7:16, 20

The heavenly Host looks down from heaven on all mankind to see if there are any who understand, any who seek HIM. All have turned away, all have become corrupt; there is no one who does good, not even one. -Psalm 14:2-3

Now you can see why this is a problem, when the Muslim say they do follow and believe the Old Testament books, how could they say all these prophets above were sinless man?

The second thing in Quran I have noticed in chapter 15:16, it said 'And WE had certainly created man out of clay from an altered black mud'. The question here is, if they believe there is only ONE ALLUH who is this WE in this verse of Qur'an creating a man?



The next thing is about violence. Qur'an have this Sharia (Islamic) law Muslim must follow and practice. According to the 9 th Sharia (9:29 to 9:31), it speaks of about commanding all Muslims to kill-fight against those who are non-believers against Alluh etc... It also said Allah order to them CUT OFF their heads according to 8:12-17 47:4 'strike necks'. You can verify this statement here at this link→ [Al-Anfal \[8:12\] - Tanzil Quran Navigator](#). The most troubling about these finding, I noticed in the different between the modern and old Quran book, the word appear "FIGHT" instead of "KILL". I believe the word "kill" was the original word in the Quran book, The whole point about these example about killing non-believers is to notice how violence Allah order Muslim to do such murder according to 47:4, 8:17, 9:9-15. This explains why in Qur'an 9:1-6 '(5) do mean to "KILL" the unbelievers wherever ye find them', this 29 fulfills by the jihad root. Again, if they believe in the Old Testament way, how to judge the people who are not the believers of the Creator ONE, why are they doing such thing to kill non-believers?

The Quran book is not the first time I have acknowledge the Muslim way to kill non-believers, I have already witnessed on the media of their horrible violence act of beheading people all the time. I am sorry to say this, this is one of the most reason why I would reject and vote against having Muslim move in to live in America. Because of this beheading act and what the Sharia (Islamic) law said in the book of Quran.

There is another thing I have noticed the different between the OT and Quran. Reading in chapter 57:11, verse 16 and 28, about the measure law of the reward from the Creator ONE. To receive an honorable reward or double it etc... Nowhere in the OT teaching teaches these kind of words. What the OT teach about rewarding is this: *"I am your exceeding great reward"* - Genesis 15:1

There is one strange statement I read in 57:12, it said "seeing the believers with their light shining in front of them and to their right..." What is this light shining in front of them and to their right"? A light in front of the believer's face or the whole body? What kind of lesson is this one that doesn't sound like OT teaching as well? This is not the only statement I find it strange, it also said something about the "Paradise wherein (the) streams (that) flow (which said) is the glad news..."? I have never heard of this kind of Paradise that have a place that flow in streams".

When I was told that Muhammad was handed down with the final prophecy message by ALLAH (Qur'an 3:3), remember what I have mentioned earlier about Muhammad who was born 550 years after YahuSha (Jesus) day. This is why I have found this strange, and it cannot be true. Since their so-called Jesus or the New Testament Jesus is impossible for Muhammad to be the final messenger. For two reason, first reason is because the Christian Revelation book claimed against what the Quran book said about their Jesus and Muhammad. Second reason is because Tanakh would also claim against what the

Quran book said about their Jesus and Muhammad also. I am only going to focus on the second reason. Based on the Old Testament books because I no longer believe in the New Testament doctrine.

Last example to compare, Muslims believe Adam was created made to form out by a mud 'And we have certainly created man out of clay from an altered black mud' (Qur'an 15:16) or how it clings substance to be a man 'Recite in the name of your Lord who created-created man from a clinging substance' (Qur'an 96:1-2). According to the Genesis book about the creation of man, it does not teach about what these two verses of Qur'an says. Clay of Black Mud to clinging substance to form a man? The book of the OT in Genesis claimed this differently.

'And the heavenly Host formed man of dust from the ground, and He breathed into his nostrils the soul of life, and man became a living soul.'

As you can see here in Genesis 2:7, it said dust (or dirt), there is no water involved with the dust to form a mud (or clay) to create a man. The other thing I find in Qur'an 96:1-2 talking about "Black Mud" was a little bit off. Because this black mud sound more like Dead Sea black mud or something like a burning charcoal left over. Since we do not know what color the Genesis 2 dust (or dirt) look like, I doubt that this dust would be dark color as color of charcoal. Since it could be more like a fresh dust of dirt like a sand or something like a light brown dirt which a plant can grow out of it. Black mud does not seem fresh and sure does not give life to grow a plant as well.

Now, the next thing I want to discuss about is inheritance of the birthright. This inheritance of the birthright is what we need to have a better understand why birthright is special possession and the privilege that was given to the person that held the title of primogeniture (birthright holder). This was taken from the word birthright in 1st Chronicles 5:1.

1. Birthright, primogeniture, right of the first-born.
2. The right lawful of the eldest child, especially the eldest son, to inherit the entire estate of one or both parents.

The promises that were given to Abraham became the birthright to be passed down to the primogeniture in each generation. It was given by promise to Isaac, Jacob, Joseph and then to Ephraim, Joseph's youngest son. It is interesting to know that the Abraham's promise appeared to become divided at the time Jacob blessed his sons. There were two major things that were promised that pertained to Abraham's promise that affects us as Gentiles, there are several things given to the Jewish people. For example, the heavenly Host had said that the Land of Yisrael would be theirs forever. But when it comes to the promises made to the world it would be given to Israel in two parts.

When Jacob blessed his sons, Judah was promised that out of him would come the great king and that His scepter would never depart from Judah. But the heavenly Host didn't tell Judah that he would become the father of many nations but passed this promise to Joseph and his two sons. The greater part of this blessing would rest on Ephraim, Joseph's youngest son. Ephraim became a primogeniture or

birthright holder. Jacob told Ephraim that he would become a multitude of nations. This promise given to Ephraim was Abraham's promise in its entirety. The promise given to Judah was that out of him would come the chief ruler, but Abraham's birthright was passed down to Ephraim. He was the primogeniture; he possessed the entire birthright. The birthright was given to Joseph (Gen. 49:26) then to Ephraim and Manasseh (Gen.48:13-20).

13: And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

14: And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

15: And he blessed Joseph, and said, Heavenly Host, before whom my fathers Abraham and Isaac did walk, the heavenly Host which fed me all my life long unto this day,

16: The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17: And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18: And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

19: And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

20: And he blessed them that day, saying, In thee shall Israel bless, saying, heaven Host make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

1st Chron: 5:1: Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

For Judah prevailed above his brethren, and of him came the chief ruler etc...

Even though Manasseh was blessed, Ephraim possessed the birthright as primogeniture because of the right-hand blessing from Jacob and was blessed over Manasseh. This was done when Jacob crossed his arms and blessed Ephraim, who was the youngest, over Manasseh, who was the oldest. Joseph tried to correct Jacob, but Jacob said that it was done.

By all appearances to most people, it is believed that Heaven Host blessed Judah above everyone else because out of him would come the chief ruler. This would eventually become the reason for so much strife between the tribes of Ephraim and Judah. After Israel was delivered from the land of Egypt they

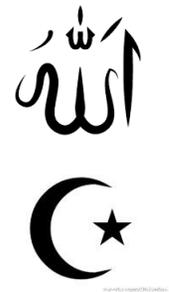
were to go to the Promised Land. The reason they called it the Promised Land was because it was promised to them through the birthright that the Land of Canaan would become part of their inheritance. This birthright was now in the hands of Ephraim.

Afterwards Israel would go into bondage in Egypt. During this time each of the firstborn sons of Ephraim's immediate family would become the birthright holder. This went on for four hundred years. This birthright would eventually be passed to Joshua the son of Nun. Joshua would then become the leader of the tribe of Ephraim. So tell me, what family inheritance was Muhammad from and what birthright was he?

When Samuel anointed David to lead Israelites to the promised land. He became the one who will establish his kingdom for Israelites forever. He would become the captain of the Almighty ONE's inheritance (this is speaking of all of heaven Father's children then and now and in the future who are saved and become children of their). And the Spirit of the heaven Sovereign ONE would rest upon him from then on (1st Samuel 16:13). Now, if the Book of Malachi is the last book of the Prophecy of the Old Testament book, why is this Elijah the one who will prepare the way for our Creator ONE coming to earth to harvest his people? He promises this ELIJAH to be send, not by someone else like John the Baptist (v. 5-6).

Plus, chapter three of Malachi, talk about the coming judgment day which hadn't fulfilled yet. "The coming day is like one who burns away the dross in order to refine gold, HE will burn away all the evil nature on earth. And uses harsh soap to clean a garment, which HE will bleach out our spot stains of sin leaves in us. Like refining the gold and cleaning the clothes and is a coming time to fear before HIS coming day when those who are against HIM (v. 2-3). This whole thing proof to us why Malachi's prophesy does not fit with the New Testament YahuSha/Jesus and so for the Quarn's Jesus as well.

Now, what you as reader have read above so far, is what I have wrote before November 2021. After November 2021, my journey belief has changed. I once follow, practice, and believe the New Testament doctrine but not anymore. This mean I do not believe in Jesus (or YahuSha) at all. He is a false prophet and false Messiah, and he is no Savior. YAHUAH, our Creator Father is the only ONE, the Redeemer, Most-High, King of kings, Almighty Master and the TRUE LIGHT of the world. Since Muslim believe Jesus was one of the prophet before Muhammad's day, this is one easy and simple way to see why I avoid the Qur'an. Because this book is not a pure (holy) book. It a man made-up book just like the New Testament Bible as well.



I pray heavenly Father, YAHUAH that you as the reader to considering this document article and review again. To do the investigation why I do not believe in the New Testament Bible, why not follow Jesus as for Muhammad too?