



Don't Let the Heart of this Bible Twist Fool You

More reasons why I no longer follow the NT Doctrine

There are more reasons to tell people why I no longer believe in the New Testament (NT) doctrine books. Why is this name of Jesus Christ (or the other given name YahuSha so-called coming Messiah) is NOT who we think he really is? After I've already shared the first part about it in the video, I continue to discover more and more reasons. Telling people why we should stick with the Old Testament (OT) (or TANAKH). To understand why we need to wake up about this FALSE doctrine of the NT books which had been twisting people for generation after generation.

Not long after the first PowerPoint presentation I've shared in the video, "why I no longer believe in the NT doctrine books"; something that I once overlooked and was blind many times. A similar example I've shared about Isaiah 43:11. That there is **NO OTHER SAVIOR BESIDE like HIM**. Like why is this Jesus Christ (or YahuSha, the Messiah) we were told about is our savior like אֱלֹהִים? But this Isaiah 43:11 clearly tells us that there is **NO OTHER SAVIOR BESIDE like אֱלֹהִים**. Most of this document article will focus on why we should NOT set ourselves apart from the commandments law (Torah).

Many "Christian" or other followers of Jesus say that "we're no longer under the law" or "we no need the works of the law", because of how the book of Romans chapter 6 and Galatians chapter three tells us this new kind of understanding. That we're **no longer under the law but by grace or by faith**, because Apostle Paul said Jesus Christ took care of SIN according to the NT textbooks. I once fell into that mix-up trap of false doctrine. **By grace in faith, we're save other than the work of the Torah** is the dangerous twist mindful understanding words. Like how they tell us that this written book of the law (Torah), is the word itself cannot save us from sin. Which is kind of true, but that isn't what logical words אֱלֹהִים would teach people this way. Because אֱלֹהִים is the word of the law, which is why HE can save us from sin. The law is NOT just the textbook itself, but אֱלֹהִים **WHO IS THIS**

LAW. Therefore, the LAW can warn and save us from sin. אֱלֹהִים's commandment is the guide to us how to avoid the sin of wrongdoing. If HE has not warned us or led us away from the dangerous path of wrongdoing, how else can we avoid the sin of death? Would we be able not know and end up dead for nothing? Let the Torah of the OT books lead us the way and keep reminding us, NOT the damn NT guide books.

Let us look into an examples, replace the word "law" for "love". Let us read this saying, "**we're no longer under the love**" or "**should we NOT do the works of the love**". Because we are saved by God alone "like the devil work" etc..." That example might amaze you to see how clear this logical make sense, to see why that kind of wording isn't אֱלֹהִים's way of saying that. Since אֱלֹהִים is LOVE and HE is also the LAW. The same reason why we should see something like this "**we're no longer under אֱלֹהִים**"??? Don't we get it now, from that example? Maybe not, but if yes, then remind ourselves (and others) not to let the NT textbooks or Paul separate us from his twisting grace (or faith) words apart us.

"know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified." -

Galatians 2:16

Once again, this book of Galatians 2:16 is a false-twisting message to trick people. To put our faith in Jesus Christ instead of אֱלֹהִים. By separating us from the work of the LAW which אֱלֹהִים have given us the path way of rightness. This is why I was once totally dumb and blind not to notice or realize that. That this teaching of justification by grace through faith alone, apart from the works of the Law is just pain all wrong and nonsense.

Since אֱלֹהִים is our true LOVE and our law, we're to observe it, obey it, and practice (which is the work) of the guide law of rightness way of life. That is what puts our faith in trust who אֱלֹהִים is the LAW. Apart from that, the law will still fail us. If anyone still claim to be a Christian fellowship believer, and still believe that we're no longer under the work of the law but under by grace (or faith), that person still DO NOT clearly understand what GRACE and/or FAITH really mean. That person would be stuck with what Jesus (or Paul) said in that NT book. Instead of not following the example of what was already given us in TORAH, the LAW.

So tell me, does anyone really understand what faith and/or grace really mean? Here what I understand what "GRACE" means to me. **Sanctification, favor, mercy, compassion, pleasing, and charm.** This is the same understanding why Noah found grace in the eyes of – (Genesis 6:8) or how poured grace upon thy lips which HE hath blessed thee forever – (Psalm 45:2).

Here what I understand what "FAITH" means to me. **Patience, trust, confidence, loyalty, and peace** are all what it means. Like how Proverbs 14:5 point out a

faithful witness will not lie, but a false witness will utter lies is not a faithful trust kind of person. Another example in Deuteronomy 7:9, is that this scripture tells us how faithful ~~YHWH~~ is to us, who have great patience and peace upon us. That HE keeps the true covenant promise to HIS thousand generations people (children).

So, ~~YHWH~~ is grace and the most-high faithful ONE, NOT this Jesus Christ. The odd and troubling part is, based on what Ephesians 2:8-9 describe to us, what grace and faith is is a little bit off. ***"For by grace You have been saved through faith; and that not of yourselves, it is the gift of God, not as a result of works, so that no one may boast."*** Some other versions of the Bible for this passage do not say "gift of God" rather than it says "gift of Jesus Christ". Which one is the correct version anyway? But, that is not what I want to show you in that part of the passage. The direct message I want to show you is this, notice how it describes Jesus Christ who saved us by grace other than ~~YHWH~~. It said the ***"result not the work of the law"***, how else can Jesus or (nor we) be able to recognize us doing good or bad? That Ephesians passage verse is a nonsense statement.

Here is another passage I want to also point out. Read what Paul wrote in Romans 3:21-28, which is SOOO FISHY wrong about what he said. He said ***"we should put all the trust of ourselves in Jesus Christ, apart from the work of the law of righteousness"***. Another nonsense statement which the NT book describes Torah and the Prophets had testify this, which is NOT SO TRUE at all. That the righteousness is given through faith in Jesus Christ to all who believe in him is all good... is just PLAIN WRONG. Again, that is a crazy line of work that Paul wrote that kind of statement. I was blind to notice that. Why else should we set ourselves apart from the law, just as we would set ourselves apart from ~~YHWH~~ as well? NO... NO...

Most people do NOT fully understand what "FAITH" is, because faith comes from our heavenly father ~~YHWH~~ alone. If FAITH is ~~YHWH~~, who else then is the LAW...Jesus??? Hack NO! What Paul was trying to do to us is to separate our FAITH from the LAW, that is why I had to do my best to **WARN** people about Paul's dangerous twist wording like how Satan had twist tricked Adam's wife about the forbidden fruit in the first place.

Another problem where Paul wrote also in Roman 4:6, that ***"king David was credited by God to the righteousness apart from the works of the law"***? Where did he get that information from? I think maybe he was citing Roman 4:6 from the two OT textbooks, Genesis 15:6 and Psalms 32:1-2.

"Then he believed in Lord and He reckoned it to him as righteousness."

"Of David, a contemplative song. Blessed is the one whose transgression is forgiven, whose sin is pardoned. Blessed is the one

whose guilt Lord does not count, and in whose spirit there is no deceit."

Paul again twists his own trick message from those two-passage verses which did not say anything about king David (or Abram) set apart from the works of the law. Because the whole story about David and Abram, both did actually follow, observe, obey, and even practice (works) the law.

Same thing in Romans 7:9 that said, "**alive apart from the Torah (LAW) but when the commandment came, sin came to life...**" that kind of statement is completely confusing and nonsense. The point here is, we need to better understand what the Torah teaches us how to live correctly. We cannot apart from those books of the law, and live whatever we want to do and when we do sin... that sin is already taken care of. Because of Jesus Christ. Again, if we set apart from the law we also set apart from ~~אֱלֹהִים~~. We cannot ignore or set apart from that book (of the TORAH-LAW).

The whole point of this, this Jesus Christ is taking all the credit instead of ~~אֱלֹהִים~~. ~~אֱלֹהִים~~ is the law we must still respect the commandment. These commandments will help guide us to recognize the wrongdoing and set-apart from that. ~~אֱלֹהִים~~ is the only one who can save us from sin, by HIS word (commandments) to guide us. Without the practice work of that guide law, how else would we be able to save ourselves from wrongdoing. Is like we would be walking towards the end of cliff. Without recognizing the danger of the sin of death? We now must understand why this NT doctrine book is soo dangerous for us to follow. Pray in the name of ~~אֱלֹהִים~~ for more clear guide truth. Have HIM ALONE be our guide ONE instead of Jesus. So here is the question, shouldn't we be a Christian or Israelite instead? Follow the Christ of Jesus or Israelite which ~~אֱלֹהִים~~ had already made a covenant promise with the Israelite?