



Don't Let the Heart of the Book Twist Fool You

More reasons why I no longer follow NT Doctrine

There are more to tell people why I no longer believe in the New Testament (NT) doctrine books. Why is the name of Jesus Christ (or the other given name YahuSha, the so-called coming Messiah) is the human error and lie of the NT textbooks? After I've shared my first testimony video as of why I no longer believe it, does not end there. Because I continue to discover more and more clear truth that are opposite to the NT teaching. As of how the Old Testament (OT) (or TANAKH) should be taught clearly without the NT books. So, this is where and why I must add more reasons to tell the people of the world why we need to wake up about the NT doctrine that are false twisting textbooks.

Not long after the first video I have shared about why I no longer believe in the NT doctrine; I have discovered a vlog that was made few years ago. Film by someone that caught my attention. That vlog gave me some benefit to do some homework research. To make sure that information is correct. Something that I once overlooked and was blind many time. A similar example I have already shared in my previous vlog about Isaiah 43:11. How I have overlooked and blind about that passage verse to see what **אֵלֹהִים** clearly and boldly said in that passage verse. That there is NO OTHER SAVIOR BESIDE like HIM. Meaning, why is this Jesus Christ (or YahuSha, the Messiah) we were told or been taught is the savior like **אֵלֹהִים**? But Isaiah 43:11 clearly telling us that there is NO OTHER SAVIOR BESIDE like **אֵלֹהִים**. I will explain some logic facts why we need to wake up about this. Most of all, this document article will focus on why we should NOT set apart ourselves from the commandments law (Torah).

Many "Christian" says that we're no longer under the law or we no need the works of the law, because of how the book of Galatians chapter three teaches these new kind of understanding. That we're no longer under the law but by grace or by faith, because this Jesus Christ took care of that according to what the NT textbooks said ETC... I was once were a bit mix-up with this kind of foolish-twist mind understanding. By grace in faith, we're save other than the work of the Torah. This is somehow a foolish mind trick, just because the written law in Torah (an object book) itself cannot save us from sin, that is true, but that isn't what the logical was all about. It all about **אֵלֹהִים** who is the law. The law is NOT just the textbook itself, but **אֵלֹהִים** WHO IS THE LAW. Therefore, the LAW can warn and save us from sin. By understanding HIS commandment words to know how to avoid the sin of wrongdoing. If HE has not warned us or lead us away from dangerous, how can we avoid the sin of death? Would we be able not know and end up died for nothing? Let the Torah of the OT books lead and remind us, NOT that dame

NT books. Because this message of the NT is sooo wrong about setting ourselves apart from the work of the law who is our Almighty Father way.

Let look in other example, let us replace the word "law" for "love". When it comes to something like to say, "we're no longer under the love or should we NOT do the works of the love. Because we are saved by God alone etc..." Does that make any logical sense at all? NO it does not, why is that then? It is because **אֱלֹהִים** (God) is love. Don't let the NT textbooks or Paul separate and twist us with grace or faith with the law.

"know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified." - Galatians 2:16

Galatians 2:16 is another false-twisting message to teach people. To put our faith in Jesus Christ by separate us from the work of the LAW who is **אֱלֹהִים**? This is why I was once totally dumb and blind not to see that. To finally see and realized, the teaching of justification by grace through faith alone, apart from the works of the Law is all such a bologna. Since **אֱלֹהִים** is the law, we are to observe, obey, and practice (which is the works) the law. That what put our faith to trust **אֱלֹהִים** who is the LAW. Apart from the law will still fail us. So, tell me brother and/or sister, do you really understand what faith and/or grace really mean to you? If you still to say that you do and still a Christian followership believer. Still believe that you're no longer under the work of the law but under by grace or faith, you DO NOT clearly understand what GRACE and FAITH at all. The same reason for TORAH, LAW and YAHUAH, the Almighty Father.

Here what I understand what "GRACE" mean to me. Sanctification, favor, mercy, compassion, pleasing, and charm. This is the same understanding why Noah was found grace in the eyes of **אֱלֹהִים** – (Genesis 6:8) or how **אֱלֹהִים** poured grace upon thy lips which HE hath blessed thee forever – (Psalm 45:2).

Here what I understand what "FAITH" mean to me. Patience, trust, confidence, have loyalty, and peace are all what it means. Like how Proverbs 14:5 point out a faithful witness will not lie, but a false witness will utter lies is not a faithful trust kind of person. Another example in Deuteronomy 7:9, that this scripture tells us how faithful **אֱלֹהִים** is to us, who have the great patience and peace upon us. That HE keeps the covenant promise to HIS thousand generations children.

So, **אֱלֹהִים** is grace and the most-high faithful ONE. The odd and troubling part is, based on what Ephesians 2:8-9 describe to us, what is grace and faith is a little bit off. "For by grace You have been saved through faith; and that not of yourselves, it is the gift of God, not as a result of works, so that no one may boast." Some other version of the Bible for this passage verse dose not say "gift of God" rather than it said "gift of Jesus Christ". Which one is the correct version? Yet, the message in either way is still confusing. Because of how it directs us to Jesus Christ who save us by grace other than **אֱלֹהִים**. And because also what it said the "result not the work" of the law, how else can we, Jesus or **אֱלֹהִים** be able to recognize people doing? Whether they do good or bad? That passage verse is a nonsense statement.

Here is another passage book we all need to see clearly. Read what Paul wrote in Romans 3:21-28, which he is fishy wrong about. He is saying to the reader that we should put all the trust of ourselves in Jesus Christ, apart from the work of the law of righteousness. Claiming that the Torah and the Prophets had testify that as well. That the righteousness is given through faith in Jesus Christ to all who believe him is all good etc... Again, that is crazy. I was blind to see that. Why should we set ourselves apart from the law, we then would end up set apart ourselves from YAH too? NO... NO...

What I realize to the point of all this, people do NOT fully understand what "FAITH" is. Because faith come from our heavenly father, אֱלֹהִים. If FAITH is YAH, who then is the LAW??? What Paul was trying to do to us is to separate our FAITH from the LAW, that is a false twist message.

Another problem where Paul wrote in Roman 4:6, that king David was credits by God the righteousness apart from the works of the law? Where the hack he getting that information from? I think maybe he was citing Roman 4:6 from the two OT textbooks, Genesis 15:6 and Psalms 32:1-2. Paul again twists his message from these two-passage verse which did not say anything about king David (or Abram) set apart from the works of the law. Because the whole story about David and Abram, both did follow, observe, obey, and even practice (works) the law.

Same thing for what Romans 7:9 said, "alive apart from the Torah (LAW) but when the commandment came, sin came to life..." that kind of statement is completely confusing and nonsense. The point here we need to be better understood is, is that Torah is the Commandment book of the law. We cannot apart from that books of the law. Because if we set apart from the law, we also set apart from אֱלֹהִים. We would not know what sin we do wrong and how can we be saved by that? We cannot ignore or set apart from that book (TORAH-LAW).

The whole bottom line here is, this Jesus Christ is taking all the credit instead of אֱלֹהִים. אֱלֹהִים is the law we still need to respect the commandment that will help us to recognize the right and wrongdoing. אֱלֹהִים is the only one who can save us from sin, just as HE is the law that can read and understand can save us. Without the practice work of that law, how else would we be able to be save without not recognize the faithful grace way to avoid the danger of the sin of death? We now must understand why and what dangerous is this NT textbooks can lead us to.