



What Is Wrong With The Picture In John 8:3-11?

There was a day I have never thought of what one Canadian man brought up and share an example from John 8:3-11; a story about what the Torah scholars (teachers) of the law and Pharisees brought in a woman who was caught in adultery to test Jesus. A thought I have in mind about this passage's verses got my attention, another beneficial reason why I believe the NT books is a false doctrine.

While the Canadian man share about this example, he switches the idea about the adultery woman from John 8:3-11, to a LBQGT woman. To explain and question the audience this; "would this situation do the same for the LBQGT woman also"? He was expecting the audience to understand why Jesus would also not condemn to the LBQGT woman also and let her go and sin no more.

I shook my head while the Canadian man address this example, who he has NO idea what mistaken he have just done to himself and to the audience.

This does not only apply to the audience or the Canadian man, but everyone who believe in the NT doctrine. While people believe after Jesus' has mission on earth long ago; we are no longer under the law but under grace. Meaning, whether a person have committed any crime people are no longer needed to worry about being under the law. Because they are under grace to be forgiveness.

So... what is the biggest mistake or what wrong with the picture above? The problem most people do not notice and/or realize while reading John 8:3-11; what Jesus did every moment on that very day, why didn't anyone not see that Jesus wasn't yet sacrifice on the tree?

Meaning.... He hasn't yet died on the tree to be able to save people by paying off people's sin for the forgiveness sin. The NT doctrine said that the price must be pay off after Jesus died for his own blood. That was the first biggest mistake people do not see that coming.

Secondly, what about the adultery man? Why didn't the teachers of the law and Pharisees also bring in the adultery man to Jesus as well? Where is he? Why only judge and punishes the adultery woman? Even after Jesus lets the woman goes, what happen to the adultery man?

According to the law for adultery punishment in Leviticus 20:10:

"The man who commits adultery with another man's wife, who commits adultery with his friend's (neighbour's) wife, both the adulterer and the adulteress shall surely be put to death."
(TLV) or (YLT)

As you can what the law said there and even in the book of Exodus 20:14, the adultery man should be also brought in for questioning before executed. This is how I have notice something was wrong about this story. Something doesn't make any sense with the timeline before Jesus' death, where he was able to forgive (pay off) the woman sin of adultery.

Now, this may be something for everyone to have some doubt about this or surprise like you have never noticed that nor just plain shock. Therefore, we the people must see why the NT books is indeed a false doctrine books. So, this one Canadian man who shared about the LBQGT woman by replacing the example of the adultery woman from John 8:3-11 have failed to see that. He does not know that the NT books are influence people to believe that ALL the law are no longer strictly to follow but under grace. Forgetting or ignoring what the OT books said about ~~the~~ do NOT change HIS law and never will.

The Canadian man has also mistaken to get the audience to understand about the grace forgiveness, that he has failed to see why the LBQGT woman (Homosexual) also has commits crime (Leviticus 18:22 & 20:13). Just as for those who have done the sin of adultery, the law cannot be ignore for the abuse and damage caused. The price still must be pay for the crime.