

WHY BRO. POULIOT
NO LONGER
BELIEVE IN
THE NEW TESTAMENT BIBLE

On the pagan November 25th of 2021, the year I, Bro. Pouliot have finally awoke from the false doctrine I have been blind about. This is another amazing and shocking discovery I wish I knew about it earlier. It took me about a month to do a serious investigation before I have made my decision to change my journey beliefs. I've discovered this Bible New Testament (NT) books, a false doctrine books of all time history. After comparing investigate the Old Testament and NT books, it turned out that there are numerous of conflicts, wrong logic and errors between these two side books. Blindly not to see this, just as every past generations and present people are blind about it too. This PowerPoint Presentation (PPT), hopefully will help you to see why Bro. Pouliot no longer believes in the Bible NT doctrine books.



I AM HE(WHO) EXIST



**𐤀𐤏𐤍𐤁 ALONE is THE ONLY EXISTING SAVIOR,
Supreme Father of the universe**



There is ONLY
ONE PURE NAME
under heaven &
on Earth who is.

耶穌

Soon enough you will discover why that is true

The Creator Almighty ONE's name did reveal after the two table stones.

The Creator told Moshe, that HE is the

"I AM (THE) I AM."

(THAT)

(WHO)

And He said: Thus shall you say unto the children of Yisra'el:

I AM has sent **me** unto you." -

Exodus 3:14



Exodus 3:15:

"...said moreover unto Moshe: Thus shall you say unto the children of Yisra'el: אֲנִי אֶהְיֶה (YHWH), The Creator Almighty of your ancestors (fathers), The Creator Almighty of Avraham, The Creator Almighty of Yitz'chak, and The Creator Almighty of Ya'akov, has sent me unto you. This is My Name forever, and this is My memorial unto all generations."

In Deuteronomy 7:9, **יהוה** proclaims Himself as the ONLY faithful Almighty (Creator) ONE who keeps HIS gracious covenant loyalty for a thousand generations with those who love HIM and keep His commandments. Again, the reminder had spoken again in Joshua 1:7-8, when Joshua says that above everything, **יהוה**'s people are to be strong and courageous to carefully observe the instruction of **יהוה** who told Moshe, the servant all this. Do not turn from it to the right or the left. This scripture of the law must not depart from your mouth; you are to recite it day and night, so that you may carefully observe everything written in it. For then you will prosper and succeed in whatever you do.

Once again, WHO WROTE THESE TEACHINGS AND THE COMMANDMENTS (LAWS)?

The teaching and all of the commandment came from **יהוה** who have spoken and has it written. It was also made into a Covenant (agreement) with Moshe as witness, that everyone must clearly understand why it was written on these two table stones and was place in the Ark of the Covenant. All done by **יהוה**, Himself as the rightful authority Master of the universe.



𐤅𐤆𐤅𐤆 = YHUH = YAHUAH

Just keep in mind, when we see this English word “YAHUAH”, this is only the **pronouncing** name of the Creator ONEAONE (𐤅𐤆𐤅𐤆). This **four-pictograph** → 𐤅𐤆𐤅𐤆 appear in English like this → “YHUH” (or YHWH) without the Hebrew vowels. This name YHUH mean “I AM that I AM” or “I AM who I AM”. That is exactly what HIS ancient symbolic name is.

Other name like Allah, Jehovah, or Yahweh is an unacceptable name.

I AM who I AM (YHWH), that is my Name; and my glory
will not give to another, neither my praise
unto graven images. - Isaiah 42:8

This mean, he is the ONLY idol mind for us to understand why
no other idol for us to worship!

We the people must understand this key understanding passage verse;
why there is NO OTHER NAME or PRAISE was given.

HalauYAH!

“Ye are my witnesses, saith אֱלֹהִים, and my servant whom I have chosen; that ye may know and believe me, and understand that I AM HE: before me there NO (other) Creator Almighty formed, neither shall there be after me. **I AM the Creator Almighty One; besides me there is no deliverance (Savior).** I have declared, and I have saved, and I have showed; and there no strange mighty among you: therefore, ye are my witnesses, saith אֱלֹהִים, and **I AM the Creator (only) Almighty One.** Yea, since the day was I AM HE; and there is none that can deliver out of my hand: I will work, and who can hinder it?” - Isaiah 43:10-13

JEHOVAH

God

YAHWEH

ALLAH



Íosa

Иисус

Jesus

Ἰησοῦς

Yesu

イエス

Ježiš

Jesús

يسوع

Ἰησοῦς

lesu

यीशु

Jezus

IESUS

यीशु

Hesus

耶穌

Jisus

Gesù

ישוע

Giê-su

Հիսուս

พระเยซู

இயேசு

Ihu

ኢየሱስ

“Let there be no strange sovereign one among you; Nor shall you worship any foreign sovereign one”. - Psalm 81:9.

This is why we must reject any foreign name. Because it is an offspring another culture (language) Sovereign false Creator one people who called it “Baal” or “God” name.

Now we must observe and research carefully why Bro. Pouliot NO longer believe in the New Testament Bible.

Bro. Pouliot believe there are so many conflict and error between the Old Testament vs. New Testament books.

There is a Genealogy Problems

Genealogy Problems:

There are numerous of genealogy problems between the Old Testament (OT) and New Testament (NT) books.

First is about the name of two Joseph names which is too confusing with the bloodline figures with Jesus and Mary etc...

Second is between what the book of Matthew said, and partly of what Luke's account said about the ancestor's names.

Third is about a math figure of the genealogy problems that do not make any logical sense.

Genealogy Problems:

Genealogy problem is found between the book of Matthew and Luke account. For example, there is an odd genealogy problem with Joseph's father as Jacob (Matthew 1:16), while Luke account said Joseph's father is Heli (Luke 3:23). Isn't this a little odd to see "Joseph" name, right? Like whether we should ask ourselves this question... why Mary's husband's name is also Joseph, like the Old Testament Joseph, the son of Jacob?

The next thing at most, there are number of bloodline ancestors' names missing between Mary's and Joseph's (or Jesus') line.

Last point, unexplained reason why Jesus is NOT the bloodline ancestor of David.

Genealogy Problems:

According to Matthew 1:17, it is said we have 3 X 14 generations, right? Please read carefully.

“...generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.”

Genealogy Problems:

After counting every ancestor's name from verses 12 to 16, Shealtiel to Jesus, there is only 13 generations. Uh??? One name is missing?

From verses 7 to 11, Soloman to Jechoniah, there is 14 counting ancestors name, but the OT account have more than 14 generations. You will also notice a missing ancestor's name Ahaziah, Joash, and Amaziah between Joram's name, which is the 6th and Uzziah, the 7th generation. And there is one missing generation between Josiah, and Jehoiakim. Because it should list before Jeconiah (1st Chro 3:10-17). That total of 18 VS. 14 generations there. Odd, right???

The last thing to point out also, there are 9 ancestors name which is mentioned in the NT book of Matthew, it's no where found in the OT books. Except for Zerubbabel, the son of Shealtiel, who appear to be the last bloodline ancestors in the OT books. That is 9 missing ancestors' name not recort in the OT books of the NT Matthew Bible.

Genealogy Problems:

Many scholars would point out a reason why there a confusion etc... whether it the Matrilineal theory, or Adoption theory, nor Uncle Theory, nor Levirate theory, and/nor even the Africanus theory to solution all to this confusion but still it is clearly unsolved. This include to the Harmonization theories as well.

However, there is one theory called the teleological theory, may be the most and best clear case that make if all logic sense of what's the motive behind the author(s) who wrote the book of Matthew and Luke.

While the book of Matthew account seem to be a little clearer than Luke account about genealogy, we need to understand what betide the father like “Jacob the father of Joseph” that is very similarity to the NT statement.

Genealogy Problems:

Here is a video(s) link that will help your investigation on the genealogy problem. Here below are seven videos which will help us understand each different genealogy theories problem between Matthew and Luke.

- Matthew's Genealogy #1: <https://youtu.be/LyPH7d7h4Rc>
- Matthew's Genealogy #2: <https://youtu.be/BZnVBqwGxdw>
- Matthew's Genealogy #3: <https://youtu.be/O75hfF6mrls>
- Matthew's Genealogy #4: <https://youtu.be/8xfVBTbU9Jo>
- Matthew's Genealogy #5: <https://youtu.be/JwIUpG7nnWw>
- Different Between Matthew & Luke #1: <https://youtu.be/2BwVclgaXWk>
- Different Between Matthew & Luke #2: <https://youtu.be/KXlgc-DgaQ>

Genealogy Problems:

After investigate those videos, you will notice why Matthew's account is an infancy account. That recapitulation of Israel's story to Jesus' as someone who wrote the NT Bible account, was trying to created a perfect copycat parallel way to put on both side into connotation story as proof. To trick lead people to believe. The same account for Luke.

The worse of all, is how Jesus cannot be called the Son of David, because of how Jesus' genealogy wasn't born from Joseph's seed? Since he was magical born into Mary's womb by the power of $\aleph\aleph\aleph$. We cannot deny this logical understanding, that Jesus have NO bloodline seed of the father at all.

Genealogy Problems:

Since Matthew 1: 17 said there is 3 X 14 generations, there is a genealogy math problem with this as well. Because the ancestor's timeline between the OT and NT dose not add up with the correct timeline frame. Each generations by the grandparents, parents and children should be understood as three generations, right?

According to the written world history, we are being told that Shealtiel and his son Zerubbabel happen around 520 BC. Most scholars believe the date of Jesus' was around between 6 to 4 BC, and he began his preaching around AD 27–29 for the lasted three and half years.

Question: How can Zerubbabel fit in the 520 BC if Jesus is only 11th generations after him??? If he was born in the 6 or 4 BC, this does not add up because 400 to 500 years would also equal about 20 generations. Each generation is about 25 years long. This arises the same problem for Solomon's to Jeconiah's generations time-frame as well.

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Copycats:

People often say NT have many evidence of proof that fit with the OT books. Pointing out that there are number of parallel evidence to this. After research, you will realize it is all COPYCATS. Whoever wrote the NT books was trying to infancy the account as a recapitulation of Israel's story to Jesus' story. To create the parallel between two story line

Example: There is a similarity story between Joseph's several dream in Genesis and the other Joseph from the NT books also had several dream. And both side had a story about fleeing to Egypt and reside in Egypt. Because of the Pharaoh in the OT time order to slaughter every infant, which this is a striking resemblance of the massacre like what Herod the Great also did in the NT book of Matthew as well. How odd is that?

Copycats:

OT:

Israelite escaping from Egypt by passing through the Red Sea in the OT book. This same path after how Israelite passed through the Red Sea, they spent 40 years in the wilderness.

NT:

Likewise in Matthew's account when Jesus passing through the water's baptism, in similarly way how Jesus immediately spent 40 days and 40 nights being tempted in the wilderness.

Copycats:

The pinnacle of the Israel's story in **OT** books when Moses ascends Mount Sinai to receive the Torah.

This correspond the ideal of how Jesus in **NT** book of Matthew ascending to the mountain to reclaim the Sermon on the Mount as well.

Copycats:

Job 5:12-13:

“Who frustrates the plans of the crafty, so that their hands attain no success. **Who catches the clever in their craftiness**, and thwarts the plan of the cunning.”

1 Cor 3:19-20:

“For the wisdom of this world is foolishness in the sight of God. For it is written, **‘He catches the clever in their craftiness.’** And again, The Lord knows the thoughts of the wise, that they are useless.”

Copycats:

Isaiah 7:14:

“Therefore the Lord himself will give you a sign. Look! the **virgin** is with child and she is about to give birth to a son, and she **shall call his name ‘God with us.’**”

Matthew 1:23:

“Behold, the **virgin** will become pregnant and will give birth to a son, and they will **call his name Emmanuel, which is translated, ‘God with us.’**”

Copycats:

Micah 5:2:

“But you, O **Bethlehem** Ephrathah, too small to be among the clans of **Judah**, from you one **will go out** for me, to be **ruler in Israel**; and his origins are from of old, from ancient days.”

Matthew 2:6:

“And you, **Bethlehem**, land of **Judah**, are by no means least among the rulers of Judah, for from you will go out a **ruler who will shepherd my people Israel.**”

Copycats:

Isaiah 42:1-4:

“Look! here is my servant; I hold him, my chosen one, in whom my soul delights. I have put my spirit on him; he will bring justice forth to the nations. He will not cry out and lift up and make his voice heard in the street. **He will not break a broken reed, and he not will extinguish a dim wick.** He will bring justice forth in faithfulness. He will not grow faint, and he will not be broken until he has established justice in the earth. And the coastlands wait for his teaching.”

Matthew 12:18-21:

“Behold my servant whom I have chosen, my beloved in whom my soul is well pleased. I will put my Spirit on him, and he will proclaim justice to the Gentiles. He will not quarrel or cry out, nor will anyone hear his voice in the streets. **A crushed reed he will not break, and a smoldering wick he will not extinguish, until he brings justice to victory.** And in his name the Gentiles will hope.”

Copycats:

Isaiah 61:1-2:

“The Spirit of the Lord Yahweh is upon me, because Yahweh has anointed me, he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim release to the captives and liberation to those who are bound, to proclaim the year of Yahweh’s favor, and our God’s day of vengeance, to comfort all those in mourning”

Luke 4:18-19:

“The Spirit of the Lord is upon me, because of which he has anointed me to proclaim good news to the poor. He has sent me to proclaim release to the captives, and recovery of sight to the blind, to send out in freedom those who are oppressed, to proclaim the favorable year of the Lord.”

Copycats:

Deuteronomy 6:5:

“And you shall love
Yahweh your God
with all of your heart
and with all of your
soul and with all of
your might”

Luke 10:27:

"And he answered and said,
You shall love the Lord your
God from all your heart, and
with all your soul, and with all
your strength, and with all your
mind, and your neighbor as
yourself."

Copycats:

1 Kings 17:1, 9:

“Elijah the Tishbite from Tishbe of Gilead said to Ahab, “As Yahweh lives, the God of Israel before whom I stand, there shall surely not be dew nor rain these years except by my command....”

...“Get up and go to Zarephath which belongs to Sidon and stay there. Look, I have commanded a woman there, a widow, to sustain you.”

Luke 4:25-26:

“But in truth I say to you, there were many widows in Israel in the days of Elijah, when the sky was shut for three years and six months while a great famine took place over all the land. And Elijah was sent to none of them, but only to Zarephath in the region of Sidon, to a woman who was a widow.”

Copycats:

More can be compared between
the OT and NT :

<https://www.blueletterbible.org/study/misc/quotes01.cfm>

Other Kind of Copycats:

There are more copycats from outside of the Bible. There is a famous ancient Greek playwright writer whose name is Euripides during his time (484-406 BC). We will see some interesting passage verses quotation that Euripides also have said in his own apart time.

Other Kind of Copycats:

Acts 9:5:

“And he said, ‘Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: is it hard for thee to kick against pricks’”

Euripides said the same thing in his playwright. This unusual phrase is a direct quote from [line 1624](#) of the Greek tragedy *Agamemnon* by Aischylos.

Other Kind of Copycats:

1st Corinthians 4:9:

“we have become a theater for the cosmos, for angels and for humans.”

The writer of this passage verse view humans as like actors on a theater set, with deities looking on. This passage verse appears like Paul know about the theater sets like Euripides' work. Paul know about Greek and Roman along with the theater view as well.

Other Kind of Copycats:

In *Romans 7:15*, there is another quotation like what Euripides wrote:

“The good that I would I do not; but the evil which I would not do, that I do.”

This quote from Euripides’ *Hippolytus* — spoken by Medea right before she slaughters her kids.

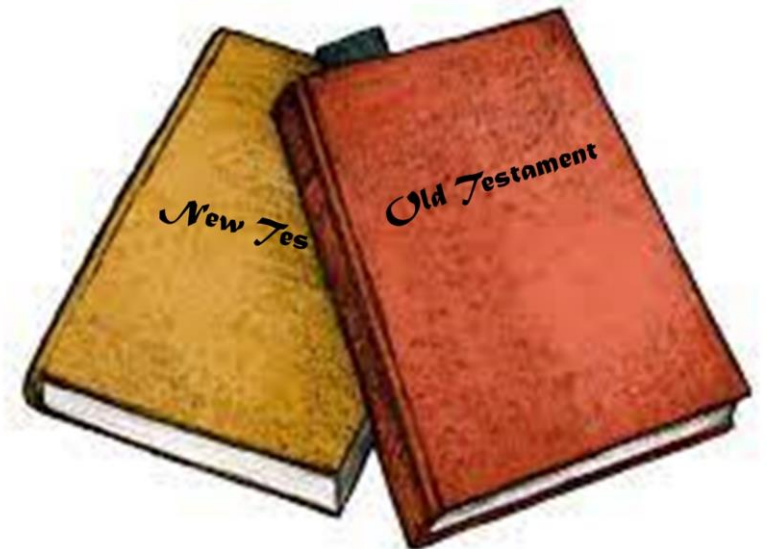
Other Kind of Copycats:

Titus 1:12:

*“One of themselves, even a prophet of their own, said,
The Cretians are always liars, evil beasts, slow bellies.”*

This quote comes from the Kretan poet Epimenides of Knossos. This quote, like the one found in Acts 17:28, comes from The Kretika. In fact, it seems to come from the exact same passage.

There are much much more to see what is wrong about the NT books, what is true and what is false.



True or False:

Psalm 132:11:

“The Lord hath sworn in truth unto David; he will not turn from it; of the fruit of thy body will I set upon thy throne.”

According to Psa 132, it speak of about David's sons who will taken over his throne after him and so on. This did fulfill and is true.

Luke 1:32:

“He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David”

This passage verse speak of Jesus who will take over David's throne. The strange part is, nowhere in the NT books had spoken about him seated on David's throne, why? Most of all, David's throne couldn't possibly still be standing after Jerusalem was destroyed twice? Luke account therefore is a false claimed.

Malachi Chpt. 3 - 4:

“Behold, I send my messenger, and he will prepare the way before me. And The Almighty ONE, whom you seek, will suddenly come to his temple, even the messenger of the covenant. But who may abide the day of HIS coming? and who shall stand when HE appeareth? for HE is like a refiner's fire, and like fullers' soap: And HE shall sit as a refiner and purifier of silver: and HE shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto ~~אלהים~~ an offering in righteousness. Then the offering of Judah and Jerusalem will be pleasing to Almighty ONE, as in days of antiquity and years of old. Then I will draw near to you in judgment, and I will be a swift witness against sorcerers, adulterers, perjurers those who extort a worker's wage, or oppress the widow or an orphan, those who mislead a stranger. They do not fear Me, says Almighty ONE -host. For I am Almighty ONE. I do not change, ...”


Malachi Chpt. 3 - 4:

“... So you, children of Jacob, are not consumed. Bring the Whole Tithe From the days of your ancestors you have turned aside from My statutes, and have not kept them. Return to Me, and I will return to you, says Almighty ONE-host. Yet you say: How should we return? Will a man rob אָרָבָר? For you are robbing Me! But you say: How have we robbed You? In the tithe and the offering. You have been cursed with the curse, yet you keep robbing Me—the whole nation! Bring the whole tithe into the storehouse. Then there will be food in My House. Now test Me in this—says Almighty ONE-host—if I will not open for you the windows of heaven, and pour out blessing for you, until no one is without enough. I will rebuke the devouring pest for you, so it will not destroy the fruit of your land, nor will your vine be barren in the field, Almighty-host says. All the nations will call you blessed. For you will be a land of delight, says Almighty ONE-host...”

Malachi Chpt. 3 - 4:

“Your words against Me are grievous, says יהוה. Yet you say: What did we say against You? You say: Serving יהוה is worthless. Also: What good is it that we kept His service or that we walked as mourners before Almighty-host? So now we are calling the proud blessed. Those who practice iniquity are built up. Indeed, they have tested יהוה, and escaped! Then those who revere Almighty ONE spoke with each other, and יהוה took notice and heard, and a scroll of remembrance was written before Him, for those who revere יהוה, even those who esteem His Name. So they shall be Mine,—says Almighty ONE-host—in the day I make My own special possession. So I will spare them, as one spares his son serving him. Then you will return and distinguish between the righteous and the wicked, between one who serves יהוה and one who does not serve Him...”

Malachi Chpt. 3 - 4:

“...The Day Is Coming For behold, the day is coming —it will burn like a furnace— when all the proud and every evildoer will become stubble. The day that is coming will set them ablaze —says Almighty ONE-host— leaving them neither root nor branch. But for you who revere My Name, the sun of righteousness will rise, with healing in its wings. Then you will go forth and skip about like calves from the stall. You will trample on the wicked, for they will be ashes under the soles of your feet in the day that I am making, says Almighty ONE-host. Remember the Torah of Moses My servant, whom I commanded at Horeb—statutes and ordinances for all Israel. Behold, I am going to send you Elijah the prophet, before the coming of the great and terrible day of . He will turn the hearts of fathers to the children, and the hearts of children to their fathers—else I will come and strike the land with utter destruction.”

Malachi Chpt. 3 - 4:

After reading Malachi book, reader must understand that this whole chapter 3 and/or 4 isn't talking about the future John the Baptist; who prepares the way for Jesus coming. This promise coming Messiah we were told about in the OT books is not Jesus at all. If we carefully read **Malachi 3:7** - אֱלֹהִים said, **"Return to Me, and I will return to you"**. As you can see it is not Jesus but the Creator Father אֱלֹהִים.

Notice, it says "Return to ME, and I will return to you"- NOT this man-Jesus (or YahuSha) or any other Messiah. Other thing to notice about the prophecies of this book of Malachi, Elijah who didn't taste death was taken to heaven from the ancient day (2nd Kings 2:11). He is the one who will be coming back to earth. He will return just before the last day when אֱלֹהִים return also. He will make announcement about the coming Master of heaven and earth. That אֱלֹהִים will come back and speak. He will rule the whole world, bring HIS kingdom rule on earth forever and ever. Before HE does that, HE will have to clean out all the sin nature with fire. Satan and the rest of the 1/3 rebellion messengers (evil angels) will be destroy first. Heaven and earth will be purified by fire into a brand-new heaven and earth. Then אֱלֹהִים's will set his foot on earth.



THE VIRGIN
& IMMANUEL
IS WITH US

THE VIRGIN & IMMANUEL IS WITH US

Throughout the evangelical world, missionary used this famous Bible quote, as proof-text. ***“Behold the Lord Himself will give you a sign, a Virgin shall conceive and bear a son and she shall call his name Immanuel.”*** - Isaiah 7:14.

As future prophecies proof of Jesus, the coming Messiah. But the question here is, why isn't this Jesus not being called by the name Immanuel anyway? Did Isaiah really prophecies spoke about him? Let's us find out.

THE VIRGIN & IMMANUEL IS WITH US

Before this Joseph has discovered Mary pregnant, he was very disappointed and felt disgrace. Like how could Mary have done it already and have a fair with someone else? A strange negative way for Joseph to experience this event. Before Joseph had plan to cancel the wedding planned with her (Matt. 1:19), a messenger of god (angel) came to informs him during dream what had happen to Mary was fulfilled by the prophecy according to the book of Isaiah, *꠆꠆꠆꠆*'s plan.

Again, why would Joseph need to suffer this aging feeling before the messenger appear in his dream before notify him about this godly plan? Another word, would it be more kindly to inform Joseph that Mary will be pregnant as virgin before she being pregnant? Without the hassles of having Joseph thinking about Mary having a fair? I don't think *꠆꠆꠆꠆* would do such thing like that at all.

THE VIRGIN & IMMANUEL IS WITH US

Still this entire story of Matthew chapter one is extremely puzzling which bring in many question. If the prophesy according to **Isaiah 7:14** is so clear and fundamental to this coming Jesus, the Messiah as well, why was Joseph, a descendant of King David, totally oblivious to it. Upon discovering that his **virgin wife** was with a child; shouldn't he had jumped for joy that this may be the precursor to the arrival of the Messiah? Instead he suspects of her infidelity.

THE VIRGIN & IMMANUEL IS WITH US

According to Isaiah chapter seven, as we should read very carefully. Isaiah wasn't speaking about the **virgin Mary** and the **future birth of the coming Jesus/Messiah**. We must once again carefully exam the "WHOLE" context of this chapter. Is this "**VIRGIN**" really Mary in the future of 5 or 6 hundreds years later? And is this coming child from her whom she shall name him "immanuel" in Isaiah 7:13-17 (or 8:5-10), is the sign prophecy?

THE VIRGIN & IMMANUEL IS WITH US

Many people not only misunderstand but did not care to carefully exam some of the words that was translated wrong in the past. There is a problem with this word "VIRGIN" which was translated wrong from what the actual Hebrew text said. If we read in the Hebrew translated, we will notice this word "Almah" (**הַמַּלְאָה**). "Almah", this is one of the mistranslated word which many have gone by the word "virgin." Many do not realize that this word was supposed to means "young woman."

The word "Almah" should always be understood as "a young woman." It simply informs us that she is a young woman. Just as (**Alem** **אֶלֶם**) means "young man". This is why we must be very careful how we read the modern-day Bible version. The Hebrew translated bible has a completely different word for virgin.

THE VIRGIN & IMMANUEL IS WITH US

There is also a problem with this word “**immanuel**” (Isaiah 7:10-25). How could this future name “**immanuel**” be of Jesus? If we read the WHOLE context of this chapter, didn't anyone ever notice that this chapter was talking about the prophecy time which take place during the Assyrian Empire time? A long with the Israelites (who descendants of David) will be delivers out of Assyria time? This is why it cannot be during the Roman time, which when Jesus appear in those day.

The Israel's nation was divided into two kingdoms during that time, known as the Southern Kingdom of Judah and the Northern Kingdom of Israel. Each kingdom had its own capital, king and enemies.

THE VIRGIN & IMMANUEL IS WITH US

The Southern Kingdom of Judah had its capital in Zion (Jerusalem) and was ruled by King Ahaz during that time. The Northern Kingdom of Israel had its capital in Samaria, which was ruled by King Pekah during his time too. To the north of both these kingdoms was a third, non-Israel ruler, King Resin of Aram (Syria) whose capital was Damascus.

3934 dispatched the prophet Isaiah and one of his sons to warn King Ahaz that the northern kingdom had formed an alliance with this King Rezin. They had joined forces to “wage war against Zion.” Isaiah tells King Ahaz (v. 4) that he should not be afraid because YAH will be with him and the invasion will fail.

THE VIRGIN & IMMANUEL IS WITH US

Within 65 years the northern kingdom did cease to exist and its ten tribes would be led into exile by Assyria. This is how the ten tribes originates became lost.

Yet, Ahaz was an evil king, ^{אֲחָז} still have a reason to protect Zion in the merit of his righteous predecessors. When Ahaz ignores Isaiah's warning the prophet whom told him to request a sign from ^{אֲחָז}. After Ahaz refuses this offer, Isaiah informs him that ^{אֲחָז} will still show him the sign anyway. What most people over-look this part, King Ahaz MUST witness to this coming SIGN during his life time.

THE VIRGIN & IMMANUEL IS WITH US

We also should notice in Isaiah 7:15:

*“He shall eat **curds (Yogurt or butter)** and honey **when he knows how to refuse the evil and choose the good**. For **before the child knows how to refuse the evil and choose the good**, the land before whose **two kings you are in dread will be deserted.**”*

The next verse here we read is not taken place as illustrated literally but symbolism figurative. So, we need to figure out what the possible meaning of these symbolism figurative.

THE VIRGIN & IMMANUEL IS WITH US

There are two possible questions:

- Question #1, when is a child old enough to tell the difference between right and wrong on their own?

Answer is, by the time the child is around 16 to 20-year-old.

- Question #2, What does a diet yoghurt or butter or even honey might signify be? Understand this, during the ongoing war, people usually rationing the food while there isn't much food go around to eat fancy food, but this child no need to worry about it. Because he will still have plenty of food to eat fancy food during that time. Who would this child possible be?

Answer is, he will have plenty of food to eat.

THE VIRGIN & IMMANUEL IS WITH US

Remainer of the verse:

“He shall eat curds (yogurt or butter) and honey when he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Who are these “two kings” during Assyrian Empire? The likely identity of these "two kings" after carefully read the whole scripture again. The fit of these two kings are kings of Israel and Aram-Damascus who are Judah’s enemies.

There are other passages book confirm this identity as well.

THE VIRGIN & IMMANUEL IS WITH US

King Ahaz was told to trust in **אֱלֹהֵינוּ** for assistance and to ask for a **SIGN** as proof that his enemies would be defeated. He is told that the sign will be the birth of a child from the young woman who will call the child "**Immanuel**" (עִמָּנוּאֵל). Which means 'אֱלֹהֵינוּ is with us' it does not mean that the child will be divine. This child is the one whom will defeated the enemies .

The implication was that **אֱלֹהֵינוּ** would be with Ahaz and the Kingdom of Judah in their fight against their enemies. Isaiah refers to this when he says: "Contrive a scheme, but it will be foiled; conspire a plot, but it will not stand, for **אֱלֹהֵינוּ** is with us (Emanu El)" - Isaiah 8:10.

THE VIRGIN & IMMANUEL IS WITH US

Eventually the Northern Kingdom of Israel and Aram-Syria are vanquished by the armies of Sennacherib King of Assyria (Babylon) who exiled the northern kingdom...

“The king of Assyria invaded the entire country... the king of Assyria captured Samaria and exiled Israel” - 2nd Kings 17:5-6

“Thus God saved Hezekiah (son of Ahaz) and the inhabitants of Jerusalem from the hand of Sennacherib King of Assyria” - 2nd Chronicles 32:22

THE VIRGIN & IMMANUEL IS WITH US

So now, we can see who was this **young woman** who was conceived and bear a son which Isaiah 7:14 mentioned, is not of this Mary who birth a son Jesus. This is another part where many did not noticed *אֵלֶּיךָ* plan for Isaiah with this young woman. To continue on Abraham's and King David's seed, *אֵלֶּיךָ*'s covenant promise.

Similar Salvation Plan in Psalms chapter two

1. Noticed what it said: Why are the nations so angry (uproar or rage)? Why are the people doing such foolish things in vain?
2. Nations' kings (& leaders) join together to fight against **אלהים**'s chosen king (David).
3. They say, "Let's rebel against them (David & his people). Let's break free from them!"
4. But the one (**אלהים**) who rules in heaven laughs (grin) at them (enemy nations kings). The Master (**אלהים**) mock at them (enemy nations kings).

According to Hebrew text analysis - "He (**אלהים**) who is enthroned (sitting on throne) in the heavens laughs (grin), **שלי המלך** (my king) mocks at them (enemy nations kings)." appear different from the other version.

Similar Salvation Plan in Psalms chapter two

5. He (אֱלֹהִים) speaks to them (enemy nations kings) in anger, and it fills them (enemy nations kings) with fear.
6. He (אֱלֹהִים) says, “I (אֱלֹהִים) have chosen this man (DAVID) to be king, and he (DAVID) will rule on Zion (The city of Israel), my holy mountain (Holy Ground - similar understanding of what Exodus 3:5-6 & Joshua 5:15 said).”

According to Hebrew text analysis - “But I (אֱלֹהִים) have installed, my king שְׁלִי הַמֶּלֶךְ (DAVID) on Zion, My holy mountain!”.

Similar Salvation Plan in Psalms chapter two

7. Let me (David) tell you about the Master's (אֱלֹהִים) agreement (covenant): He (אֱלֹהִים) said to me, "Today I have become your father, and you are my son (DAVID)".

Notice how אֱלֹהִים said to David "You are my son" instead of "You are my beloved son": Psalm 2:7 VS. Matthew 12:18, 17:5, Mark 1:11, Eph 1:6, Col 1:13, Hebrews 1:5, 5:5.

Similar Salvation Plan in Psalms chapter two

- 8 יהוה continue saying this to David: If you ask, I will give you the nations. Everyone (**every nations**) on earth will be yours.
- 9 You (**DAVID**) will rule over them (**all nations**) with great power. You (**DAVID**) will dash them (**all nations**) in pieces like a potter's vessel."
- 10 So (**now יהוה is talking to all nations who read this line**), kings and rulers, be smart and learn this lesson.
- 11 Serve the Master (יהוה) with fear and trembling.
- 12 Show that you (**all nations who read this line also**) are loyal to HIS (יהוה 's) son, or the Almighty ONE (יהוה) will be angry and destroy you (**all nations who read this line also**). He (יהוה) is almost angry enough to do that now, but those who (**ANYONE**) go to HIM (יהוה) or protection will be blessed.

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HATE

SACRIFICE

HUMAN



Shedding the Blood of Man Required for the Forgiveness of Sins?

Context Lesson tell us in Leviticus 17:11-14:

*“For the **life of the flesh is in the blood**, and I have given it unto you to offer upon the altar, **to make an atonement for your souls: for this blood shall make an atonement for the soul.** Therefore I said unto the children of Israel, **None of you shall eat blood**: neither the stranger that sojourneth among you, shall eat blood. Moreover whosoever he be of the children of Israel, or of the strangers that sojourn among them, which by hunting taketh any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust: **For the life of all flesh is his blood**, it is joined with his life: **therefore I said unto the children of Israel, Ye shall eat the blood of NO flesh**: for the life of all flesh is the blood thereof: whosoever eateth it, shall be cut off.”*

Shedding the Blood of Man Required for the Forgiveness of Sins?

The main reason why so many people believe that “if” Jesus had not shed His blood for us, we could never be forgiven for our sins... This they point out what Hebrews 9:22 said, referral to Leviticus 17:11 teaching:

“... without the shedding of blood, there can be no forgiveness of sins.”

So, there we go! The blood of Jesus is necessary... End of story, right??? NO, it is not what **אלהים** told Moses this kind of requirement, NOT exactly what it mean.

Sprinkling
the Blood on
YOU
Is Represents of a
Vital Commitment
Between
אלהים & YOU

We need to better understand why did Moses sprinkled this blood from the bowls on or toward the congregation of the people? Is to understand the animal's blood, that this blood representative of the sealing of אלהים's Covenant promise to the people of Israel. Again, the blood is to represents as life is need to be clearly understood. The Old Testament teachings of the sprinkling the blood on people is significance to a vital commitment sign between אלהים and His people. Meaning, the blood cannot forgive/clean a person life from wrong.

Next question, was any of this Covenant promise an eternal life to give which אלהים's had commanded us taken the blood? For instance, was the animal sacrifice blood is a promised with eternal life to give? **The answer is NO.**

When it comes to a blood sacrifices, the Old Testament isn't univocal. This is why Isaiah, Hosea and so to the King David, all knew the animal sacrifice blood had never entered אלהים's mind. Because אלהים does not delight in the blood of bulls and/or goats, because HE only cares about the spiritual conditioning people understanding of their human heart and mind. [See Psalm 50:8; Hosea 6:6; Psalm 51:16; Psalm 40:6–8; Isaiah 1:11–31; Jeremiah 7:21–23].



Understand why **אלהים** did NOT allow Abraham to kill his son Isaac?

Look up in Genesis 22:9-13... read and exam this chapter carefully. Why was Abraham being tested, to sacrifice his very own son Isaac as a burnt offering?

After reading, why and how did Abraham pass the test after **אלהים** stop him just before he nearly kill his son? It's because he did obedience **אלהים**'s commanded. Abraham would still pass the test even if he did murder his son, but **אלהים** would not allow that, that is why HE stop him.

Because he already made a law long ago, long before the two table stones that NO ONE to sheds a human blood according to **Genesis 9:6**. **אלהים** did this to exam Abraham to see whether he willing to obedience ANYTHING to him, ANY COMMAND.



The Context Lesson of Atonement:

The lesson here is, **shedding a human's blood is abomination in אלהים 's eye** and it **does NOT deliver us the cleanse of sins or salvation at all**. This is why אלהים didn't allow Abraham to kill his own son in the first place (**Genesis 22:9-13**). This is why also אלהים 's commanded Abraham to take the ram instead. Before the law was written on two table stones, offspring (divided) people were horrible sacrificing human. After Israelites left from Egypt and arrive near by the Mount Sinai, אלהים rewrote the laws on two tables stone; in order for them NOT to FORGET and Respect ALL the laws HE had taught HIS people since Adam. Not to forget about the part about not to kill human being for any reason.



The Context Lesson of Atonement:

The slaying of an animal and the offering of its blood is the certain prescribed rites and symbolized **כפר**'s mercy to the sinner, for this would have been his fate.

This is why the book of Ezekiel chapter 18 point out why no one can die for ANYONE else's sin. Further in this chapter, it teach us that all we have to do for אלה's forgiveness to us is to stop sinning and start doing what is right and good.

That is why אלה is in favor for people deeply in heart praying instead of shedding the animal blood. Nowhere in this chapter, or any books of the old does it say that we are to blood sacrifice to get the forgiveness of sin.

New Testament doctrine books speak of salvation plan of Jesus, so that everyone who believes in him will not perish but have eternal life (John 3:16 & 1 Peter 1:19-21). This New Testament books is the doctrine of Satan, the same betray works he did to Adam's wife.

The importance thing is to understand **אלהים**'s law in the OT doctrine, is HIS foundation way and HIS character. The love character ideal that dose not sacrifice blood for love to death, because LOVE is LIFE.

Leviticus 17:11-14 teaches us that blood is life, the slaying of an animal and the offering of its blood are the certain prescribed rites, is symbolized **אלהים**'s mercy to the sinner, for this would have been his fate.

אלה ALONE is Supreme of kings

FYI, the word "God" is not a name or a respectful calling title name for HIM. Since the G-O-D is the pagan title name. Our Creator Almighty ONE never told us to called HIM by such another name.

Now, we are going to compare between the Old and New Testament books as of what's did אלה say and what did Jesus say.



What's Did אלהים Say & What's Did Jesus Say?

Isaiah 46:9 :

*“Remember things that happened at the beginning, long ago — that **I AM** the Sovereign Almighty ONE, and **there is no other; I AM the Almighty ONE, and there is none like me.”***

What's Did יְהוָה Say & What's Did Jesus Say?

DEUTERONOMY 32:39-40 said:

*“See now that **I, even I, AM HE**, and there is **no mighty with Me**: **I kill, and I make alive, I wound, and I heal, neither is there any that can deliver out of my hand** (also mentioned in **ISAIAH 44:6**) For I lift up my hand to heaven, and say, I live forever. That there is **no one like HIM or proform like HIM**.*

יְהוָה is the only Savior according to Isaiah 43:11 & 45:21 as well.

Luke 21:8 said:

*(Jesus) said, Watch out that you are not deceived! For many will come in **my name, saying, ‘I am he,’** and ‘The time is near!’ Do not go after them!*

Matthew 28:18-20 - *“**all authority (power) has been given to me...**”*

What's Did אלהים Say & What's Did Jesus Say?

Isaiah 40:25-26 said:

“To whom then will ye liken Me, or shall I be equal? saith PURE ONE. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number, He calleth them all by names by the Greatness of HIS might, for that HE is strong in power, not one failed”.

John 10:25-28 said:


“I have already told you, and you don't believe Me. The proof is the work I do in MY Father's name. But you don't believe Me because you are not My sheep. My sheep listen to My voice; I know them, and they follow Me. I give them eternal life, and they will never perish. No one can snatch them away from Me, for My Father has given them to Me, and He is more powerful than anyone else. No one can snatch them from the Father's hand. The Father and I are one.”

What's Did יהוה Say & What's Did Jesus Say?

ISAIAH 44:6 said:

“Thus saith יהוה, King of Israel, and your Redeemer, the Sovereign Almighty ONE of all-hosts says this, ‘I AM THE FIRST and I AM THE LAST; And there is NO Sovereign ONE besides Me”

REVELATION 22:13:

“I am Alpha and Omega, the beginning and the end, the first and the last” 

What's Did אלהים Say & What's Did Jesus Say?

Exodus 15:11 & 1st KINGS 8:23 said:

“Who is like you, O **Master**, among the mighty? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?”

“He said, O **Master**, אלהים of Israel, there is no master like You in heaven above or on earth beneath, keeping covenant and showing lovingkindness to Your servants who walk before You with all their heart...”

JOHN 6:38:

“And he (Jesus) said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.”

Yet, Jesus indeed was born on earth??? He is from here on earth more than ¼ or 3/8 of his life, not just the claimed what he say he from heaven. Who does Jesus think he is, being like אלהים ?

What's Did יהוה Say & What's Did Jesus Say?

Here one Importation lesson:

“...you are not to bow down to any other Almighty ONE; since this Sovereign ONE — whose very Name is jealous — jealous is יהוה. Exodus 34:14

Psalms 148:13 said:

“Let them praise the name of יהוה, for his name alone is exalted; his majesty is above earth and heaven”

Philippians 2:11 said:

“and every tongue will acknowledge that Jesus the Messiah is Almighty ONE — to the glory of יהוה the Father.”

WHAT?

Who is the WORD & the LIGHT?

- “For the WORD of Almighty ONE is right and true; HE is faithful in all HE does”. - Psalm 33:4
- “In Almighty ONE, whose WORD I praise— in Almighty ONE I trust and am not afraid. What can mere mortals do to me?” - Psalm 56:4
- “For **אֱלֹהִים** gives WISDOM; from HIS mouth come knowledge and understanding”. - Proverbs 2:
- “...fear (RESPECT) **אֱלֹהִים** is the beginning of WISDOM, and knowledge of the Pure One is understanding”. - Proverbs 9:10
- “If only it would really be their desire to fear me and obey all my commandments in the future, so that it may go well with them and their descendants forever”. - Deuteronomy 5:29

Who is the WORD & the LIGHT?

As you can see clearly now, **אֵלֹהִים** is the **ONLY Sovereign Almighty ONE**, who is telling us that HE is the **ALONE, THE WORD** and **THERE is NONE ELSE LIKE HIM**. This is because **He is the Light of the world (Genesis 1:3, Job 33:28-30, Psalm 27:1)**. He is the **WORD** as well.

Many have ignored this **WHOLE** simple facts of **TRUTH**.

Hopefully in time, more people will see the mixture true and false behind this Bible NT books. Here is the figure understanding:

True + False = STILL FALSE

We cannot deny of what we have discovered about the NT doctrine books. We also need to restudy the OT doctrine books. This way, we can weed out what is not being taught in the OT books.