

Annual Sabbatical Appointed Time

Seventh Day (Shabbat): Seventh Day is the beginning of the first annual cycle appointed time holiday. This Seventh-Day is a weekly appointed time holiday, and it is also called "Shabbat" day because "Shabbat" mean rest. This is the first form of appointed **MEMORIAL** Day creation. We are to remember this appointed holiday **FOREVER**. - Exodus 20:8; 31:17, Ezekiel 20:12-20.

Day of Gladness: The first day of the first month cycle is the New Year holiday. This is why this day is a renew cycle time of the year and gladness. It is also a time for us to prepared for the upcoming appointed holidays Passover and Unleavened Bread. **We are to** track the time of the sign, the 12 moons cycle year. The first day of the first month happened during the spring season, starting at the first **NEW MOON** (month) cycle every year. After checking for the "green ears of grain" or "young ears of barley" appear. **The first days of the first months, trumpets are to be blow. This is the reminder for us to remember this tracking time and the gladness of a new.** - Numbers 10:10, Exodus 12:2; 23:15 & Deuteronomy 16:1.

Passover / Unleavened bread: This festival Feast of Passover & Unleavened Bread appointed time holiday is a weeklong **MEMORIAL** celebration week. This is holiday week is the first of three feasts of festivals appointed time annual holiday. A time of giving thank and remembering the day when YAH lead Israelite out of Egypt. A time when they left and took journey into the wilderness for 40 years from Egypt to Canaan. They ate unleavened bread for thirty days which then was substituted by the manna (actual food) which YAH Himself provided for them for the rest of their journey. This is also a **FOREVER MEMORIAL** holiday to keep. - Exodus 12:1-29.

Shavuot (Shavuos) / Feast of Weeks: Shavuot is known as the Feast of Weeks in English (Pentecost in Ancient Greek). End of the 50-day feast weeks counting, this is also a **FOREVER MEMORIAL** celebration of remembering how Israelites was in the desert of Sinai near the mountain. This is the second of three feasts of festivals appointed time annual holiday.

On the third day after Israelites had arrived, this was the day YAH commandment through Moses to deliver the message to the Israelite. (They arrived on the 4th day of the week of the 3rd month and the 3rd day was on the 7th day Sabbath week) - [Leviticus 23:9-21](#).

Day of Trumpets: Jewish called it in their language "Rosh Hashana". This is appointed day of remembering when the SEVENTH MOON (MONTH) will hit. A tracking time to know when the seventh month cycle arrive. Just as every year we are to track the FIRST & SEVENTH NEW MOON cycle every year. This way Israelites can be prepared for the upcoming next appointed holiday Atonement and the Feast of Booths. This is also a [FOREVER MEMORIAL](#) time for Israelites to remember how to track the sign of time for the upcoming appointed holidays. - [Leviticus 23:23-25](#).

Day of Atonement: The people of Hebrew; the wanderer people (or Jews), they called this day "Yom kippur". This is another [FOREVER MEMORIAL](#) time for Israelites to remember. A special purify reconciliation time of every ONCE a year. This Day of Atonement is a little bit different from the daily sin offering of the atonement (Exodus 29:36). It is one of the most importation commandment for the Israelites to practice, follow and remember this day once every year. Because this day is also the Sabbatical time of the day Israelites must do no work like the 7th day Sabbath rule. A day Israelites must all be cleansed from all their sins before YAH and give thanksgiving present food (tithes) offering. This did happen on the seventh months long after Israelites left Egypt. This became the lasting statute annuity after YAH spoke to Moses after the death of Aaron's two sons, when they had come near before אהרן and they died. [Exodus 30:10-21](#), [Leviticus 16:1; 29](#).

Feast of Booths or Shelters: Feast of Booths or Shelters is also called by another name: Feast of Tabernacles or Sukkot. This Feast of Booths is the last (3rd) First-Fruits festival holiday of the year. This is also the [FOREVER MEMORIAL](#), to remember the 40 years wilderness wanderings from journey from Egypt to Canaan, they had to dwelt in booths every location they move. This is also a time to honor YAH for giving Israelites the promised land ([Leviticus 23:40-43](#)) and to bring the harvest thanksgiving ([Nehemiah 8:9-18](#)).

FYI: Feast of Tabernacles holiday is also called the feast of harvest gathering. According to Exodus 34:22-24 - Three times Israelites are to observe 1. the Feast of Weeks 2. the first-fruits of the wheat harvest and 3. the Feast of Harvest Gathering at the turn of the year.