

Festival of Tabernacles (Shelters)

Do NOT get confused with this appointed time Festival of Tabernacles holiday along with this New Testament (NT) man-Jesus (YahuSha) doctrine. Because this Festival of Tabernacles appointed time holiday was instructed from the Turah, the books of the law. Along with the OT doctrine books. If you deal and believe in the NT doctrine books, you will still get confused or be lost in knowledge of the true pathway of אלהים. I, Bro. Pouliot has personally rejected the NT doctrine books since 2021, after I have finally opened my eyes to realize how much conflict I have found between what אלהים said in the OT books VS. what man-Jesus said in the NT books. You can learn more about this at https://www.attest.tv/files/ugd/a9b19d_a03572b45e1a4d3f964e9e7316da2937.pdf

Moshe (Moses) received the two commandments' table-stones instruction by אלהים on Mount Sinai. Our Creator Sovereign ONE told Moshe about the weekly Sabbatical law (7th Day - Shabbat) along with the other seven annual appointed times. The other seven Sabbatical appointed times holiday are:

- 1st New Moon (New Year)
- Passover
- Unleavened Bread – Yom Habikkurim (1st First-Fruits festival)
- Feast of Weeks – Shavuot (2nd First-Fruits festival)
- Day of Trumpets – Yom Teruah (Rosh Hashanah)
- Day of Atonement – Yom Kippur
- Feast of Tabernacles – Sukkot (3rd First-Fruits festival)

There are three first-fruits harvest appointed time holiday:

“Three times in the year you shall keep a feast to me. You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed. You shall keep the Feast of week (Harvest), of the first fruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor. Three times in the year shall all your males appear before the Almighty.” - Exodus 23:14-17 (NKJV)

So, how did I manage to figure out when the Festival of Tabernacles' appointed time holiday week will arrive? This is one of the important holidays, a memorial Sabbatical time Yisraelites are told not to forget this day. Just as #4 of the Ten Commandments was instructed in Exodus 20:8-11, to REMEMBER the Sabbath Day etc... The same reason why

we must REMEMBER the 15th day of the 7th month (seven new moon) cycle according to Leviticus 23:33-36. The 15th day of the seventh month is not based on the Roman-Gregorian (paganism) time system which we today follow, it's based on אָדָם's creation time system. The seventh month usually happens between the month of September or October.

If you happen to be a beginner learner or an outsider who is curious and not familiar with this appointed time system, you must start off reading the beginning book of Genesis. Because in the first chapter of Genesis, it teaches us about the sign of time (Genesis 1:14-19). Readers will discover how and why the sun, moon, and stars lead us to the seasons of time.

After you have studied the whole Genesis book, you will discover why there are only 12 seasons (12 month) cycles in one year. After reading the whole scripture books (Old Testament), not only the Genesis book, but you will also realize that the word "seasons" does not mean that there are 2 or 4 seasons based on where people live on earth. The scripture books often speak of "seasons" based on a specific month.

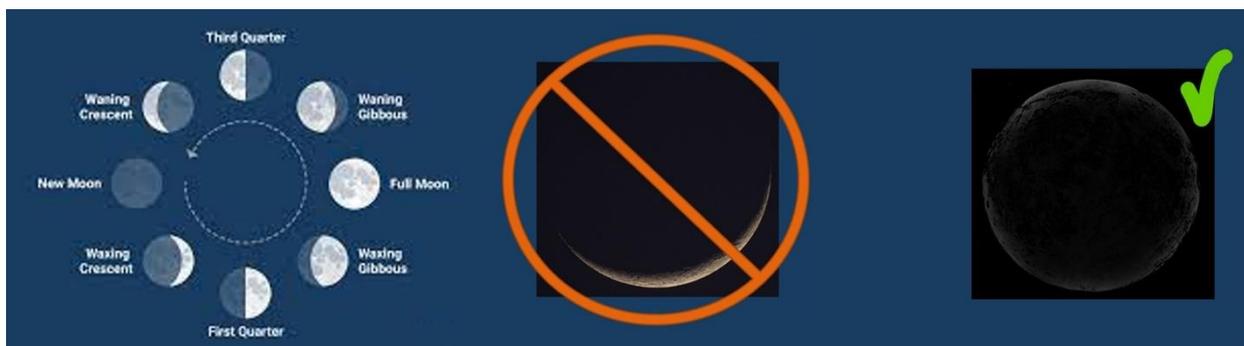
So, how to track the seasonal cycle (calendar) of 12 month?

"...and whenever burnt offerings were offered to on Shabbatot, New Moons and the feast of festivals. They were to serve regularly before Error! Filename not specified., the Sovereign Creator ONE according to the proper number in the manner prescribed for them." – 1st Chronicles 23:31

"Sound the ram's horn at the New Moon, and when the moon is full, on the day of our festival;" - Psalm 81:3

"He made the moon for appointed times; the sun knows it's going down." - Psalm 104:19

Remember that MOON is one of the "SIGN" of time אָדָם created for us to track the seasons of time etc... According to Exodus 12:2 (NJPS), it said ***"This month is the head (beginning) of months for you; it is the first month of the year to you."*** So, every time we read the new moon, it literally means new month. When the new moon appears in the night sky, it is the beginning of the new month. The New Moon must be visual with no light. However, from the naked eyes, you just might be able to see it like a silver shadowing moon. When a child is just born, is that child turn light as one year old? NO!



Leviticus 23:23-25 explains about the first day of the seventh month, which is the Day of Trumpets. That day is also the Sabbatical day holiday, so no one should be working on their normal day. At the same time, the blowing trumpets also remind us that we have arrived during the Festival of Tabernacles holiday month. Verse 26 and 27 also point out before the Festival of Tabernacles holiday week, that

“...the tenth day of this seventh month is Day of Atonement (Yom Kippur), a holy convocation to you, so you are to afflict yourselves...”

On the 10th day of the 7th month is Day of Atonement, we are to afflict ourselves by fasting, fast early in the evening on the 9th day before the 10th day of the 7th month (Leviticus 23:32).

Reading from verse 34 instructed, it tells us to count 15th day from the first day of the seventh new moon (month), this will land on the first day of the Festival of Tabernacles week. Festival of Tabernacles lasts for seven days and is the last appointed time holiday of the yearly cycle. However, right after the 7th day, one more day, the 8th day is also the Shabbat rest.

During that seasonal appointed time, Yisraelites were instructed to come to the city of Yisrael where the Temple is. For the ingathering fast time, three feasts of festivals are required for them to come. So that the priests who serve in the Temple will perform during the Festival of Tabernacles holiday week.

The Levites priests perform animal sacrifices as offerings to thank and forgive. During the Festival of Tabernacles week, the daily sacrifices were offered two lambs (Exodus 29:38-42 & Numbers 12-38). By the end of the 7-day feast period, 70 bulls had been offered to $\aleph\aleph\aleph$ in sacrifice in addition to 14 rams, 98 lambs not counting the twice daily lambs], 7 goats, cereal offerings and water and wine libations. On the 8th day, for the sacred assembly of Israel, 1 bull, 1 ram, 7 lambs, and 1 goat along with cereal offerings and wine libations were given in sacrifice according to Numbers 29:12-39.

$\aleph\aleph\aleph$ also commanded Yisraelites, 'On the first day you will take choice fruit, palm branches, boughs of leafy trees and flowering shrubs from the river bank, and for seven days enjoy yourselves before HIM ($\aleph\aleph\aleph$).'"..."For seven days you will live in shelters; all the citizens of Yisraelites will live in shelters, so that your descendants may know that I made the Yisraelites live in shelters when I brought them out of Egypt, I, $\aleph\aleph\aleph$, your Creator Almighty ONE (Leviticus 23:39-43). All this is a sabbatical memorial appointed time holiday people must never forget this time of the year. Same reason why we must never forget the weekly Sabbath (rest) – as memorial day, the Seventh day.

Unfortunately, due to the destruction of the Temple for the second time, we (all) are not required to travel a long distance to the city of Yisrael for the ingathering time. However, this does not mean that we are to stop worshipping the Father, $\aleph\aleph\aleph$. The only thing that cannot perform is the sacrifices and offerings of animals' blood and

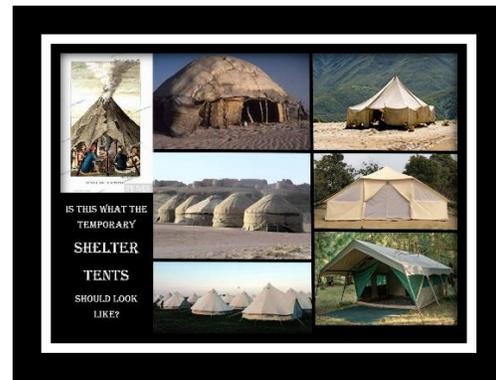
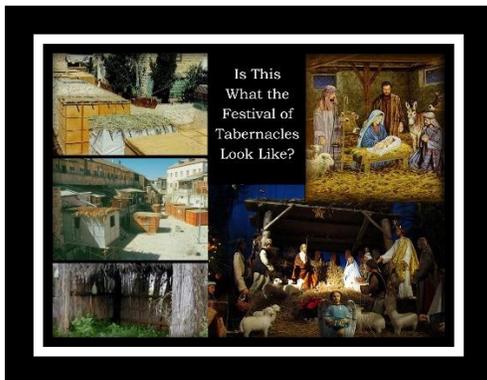
others perform. Because it can only be done where יהוה's name is recorded upon the setting Temple/Tabernacles.

The reason the Temple was destroyed, it is no longer "pure" enough for יהוה . to inhabit there. Since priests and the rest of the assembly (Yisraelites) had provoked against יהוה to wrath. They have done things that יהוה was not pleased with. They have been sinning against יהוה . This is why יהוה have been silent ever since. Because no one has turned back to HIM exactly the way יהוה had instructed. They have twisted and blind יהוה's doctrine and all their generation's children have been following what their father's idol has been worshiping. This includes the NT doctrine, which they follow the mixture of true and false doctrine about יהוה , whom they called HIM GOD the wrong way.

Many people did not dig enough or were too lazy to see what damage has already been done, we do with those instructions Torah and the rest of the scripture books. Because they have changed it by translating it into our own language which is forbidden for us to do. We have been ignoring that ever since.

How are the temporary shelter Yisraelites once lived in should be remembered & honored during the Festival of Tabernacles should?

I, Bro. Pouliot had to ensure people would understand this question, because I was taught about a temporary shelter where Jesus was born, in a small wooden stable barn. Many people used this ideal temporary shelter for ingathering time during the Festival of Tabernacles. I have seen people still doing this in remembrance of Jesus more than יהוה . This doctrine's ideal way is all wrong, this is one of many reasons why I warned people not to follow the NT doctrine.

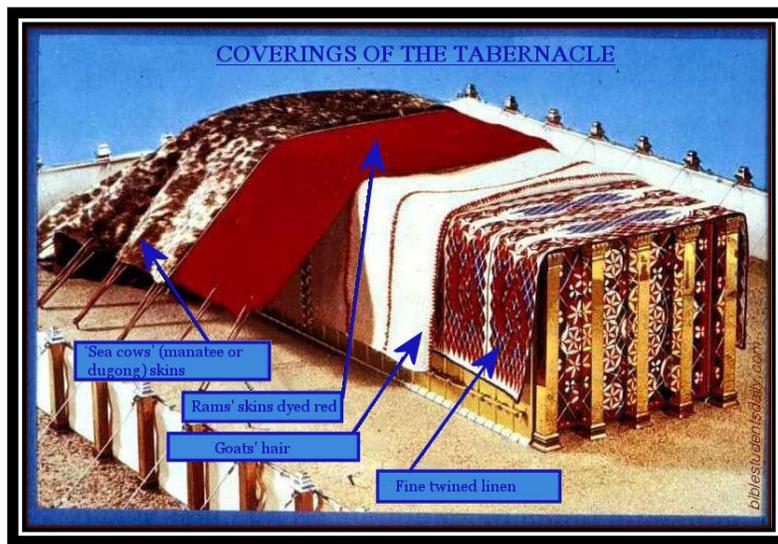


FYI, Yisraelites had to live in a temporary shelter home that looked like a tent, yes, a tent. It was mostly made of goat hair; it was called **sackcloth** but today people called it **Bedouin** tents. This kind of tents is dark as black, they often patch up their dwelling tents with this kind of material

(<https://www.biblegateway.com/passage/?search=Song+of+Solomon+1%3A5%3B+4%3A1%3B+2+Samuel+11%3A11%3B+Isaiah+50%3A3%3B+1+Kings+21%3A27%3B+2+Kings+19%3A1%2C+Dan.+9%3A3%2C+Jonah+3%3A5&version=TLV;LEB;OJB;DRA>).



During the 40 years of wandering (journey), Yisraelites had their own dwelling tents to set up and live in. They also have this one temporary sanctuary (Tabernacles) to set up. The covering temporary sanctuary is made of a sea cow, a goats' hair, tanned ram skins, tehashim skins and an acacia wood.



So, we now can see why Yisraelites did not dwell in a temporary shelter made of any other material or wooden booths with roof-coverings hay or palm tree nor used the patio or garage for this memorial Festival of Tabernacles holidays.

More resource information:

“יִפְתָּח shall enlarge Japheth (Yephet) and he shall dwell in the tents of Shem; and Kena'an (Canaan) shall be his slave.” - Genesis 9:27

There is no need to worry, for we are sheltered by יִפְתָּח. Today we delve into Leviticus 23:42-43 and explore יִפְתָּח's shelter for your storm.

According to Joshua 22:8: “Return to your tents with great wealth and with very many cattle, with silver, gold, bronze, iron and with very many clothes. Share the spoil of your enemies with your brothers.” You can see here; these dwelling tents aren't small.

“But I am ~~אלהי~~ your Creator Almighty ONE since the land of Egypt; I will make you live in tents again, like the days of the appointed festival.” - Hosea 12:9

“And you shall not build a house, and you shall not sow seed, and you shall not plant a vineyard, and it shall not be for you, but in tents you shall live all your days, so that you may live many days on the surface of the land where you are dwelling as aliens.” - Jeremiah 35:7